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CHEERFUL SONGS.

MM. J. KIRKPATRICK,

-BY-

JNO. R. SWENEY, AND L. L. PICKETT.

—— ORDER OF —— Publishing House of the Methodist Episcopal Church South, Ванвее & Sмітн, Agents. Nashville, Tenn.

— OR OF —

L. L. PICKETT, Columbia, S. C.

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PREFAGE.



HERE are many books of song in the market, but the editors of this work humbly trust that it has a mission in the world. They send it out with the prayer that many souls may be helped on

towards the blessed Land of Song by it.



PUBLISHER'S NOTICE.

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Glory to the Lamb.

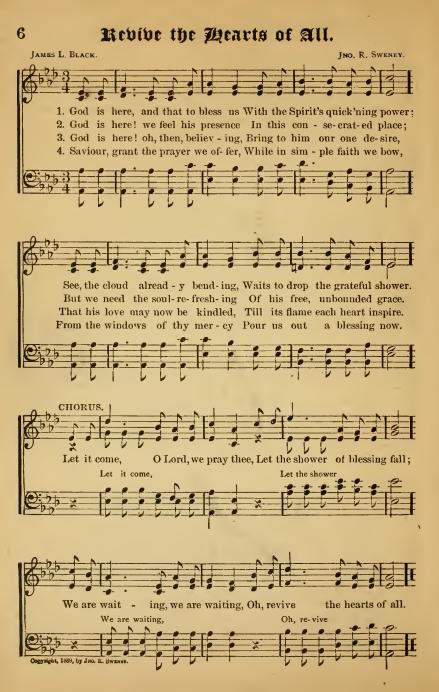


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Cometh for his healing touch divine, For the cleansing of the blood so precious, Prove anew this gracious line. Copyrach, 1888, by Wm. J. Europtick. 5 Coming humbly, daily to this Saviour, Breathing all the heart to him in prayer; [mansions Coming some day to the heavenly He will give the welcome there.



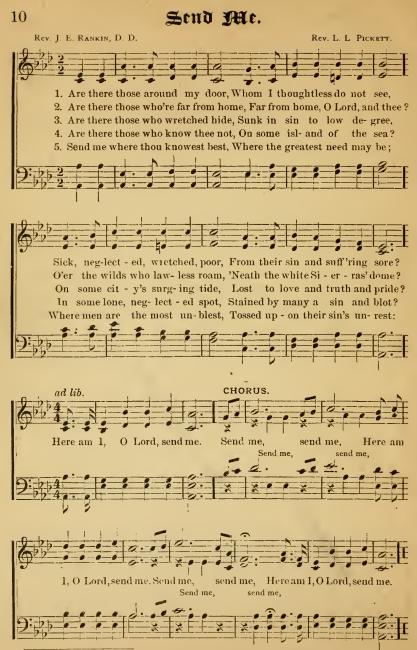
How are you Living?

REV. E. A. HOFFMAN. R. M. McIntosh. By per. 254 1. How, oh, how are you liv-ing, my brother? Are you go-ing the pil-2. Earth will offer you pleasures, my brother, Have you turn'd from these pleas-3. Sin will sure-ly en-tice you, my brother, Quickly turn from tempta-4. You may grow cold and careless, my brother, And from Christ and his folgrim-age way? Are you do - ing the will of your Mas-ter? Are you ures a - way? Are you striving to work for the Mas-ter? Are you tion a - way; O then give all your life to the Mas-ter, And be low - ing stray; Are you watching and praying and trust-ing? Are you REFRAIN. to - day? ing for Je - sus Are you liv - ing for Je-sus to-day? Are you liv-ing for Je-sus to-day? O tell me, my friend day. liv - ing and my broth - er, Are you for Je sus to dav?



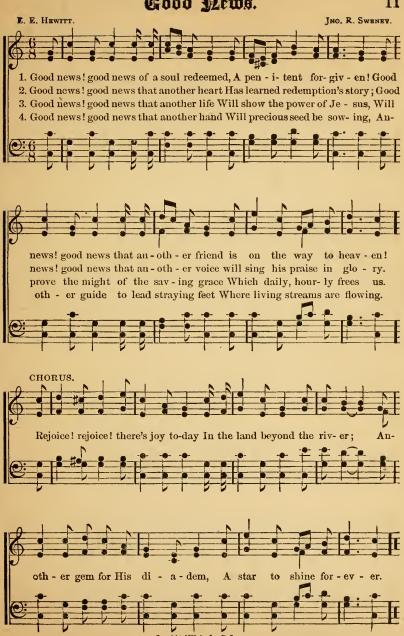


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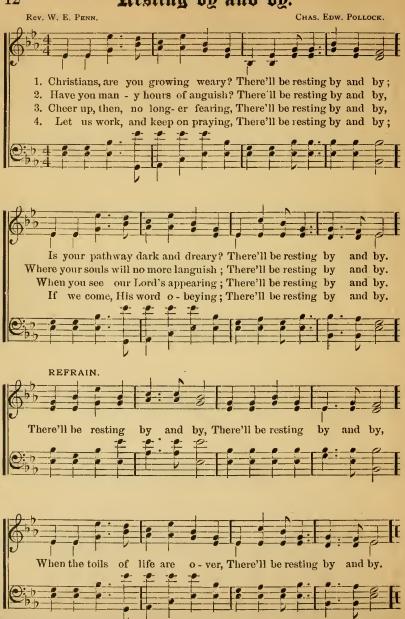
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Good News.

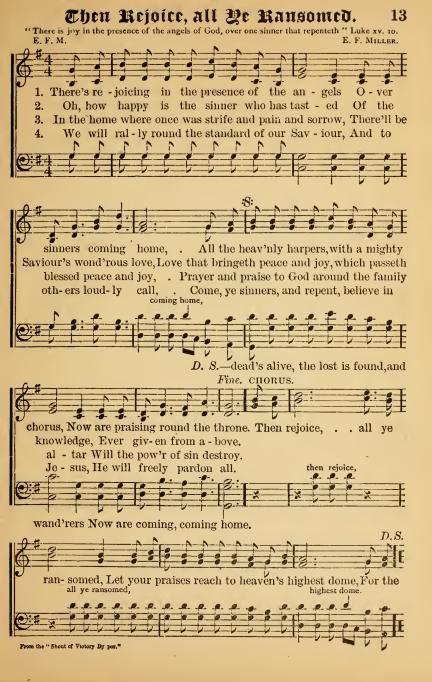


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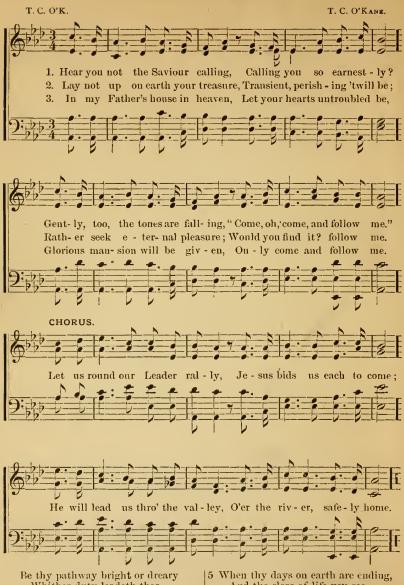
Resting by and by.



From "Harvest Bells," by per.

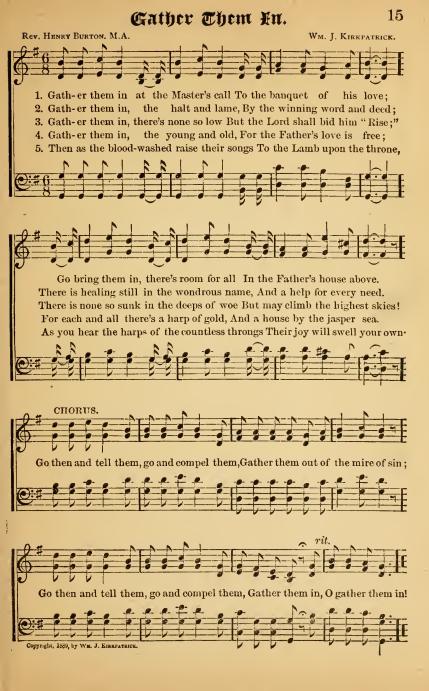


Follow Mc.



Be thy pathway bright or dreary Whither duty leadeth thee, Strong thy steps, or faint and weary, I will guide thee,—follow me. 5 When thy days on earth are ending, And the close of life you see,
Even to the grave descending, Never fear, but follow me,

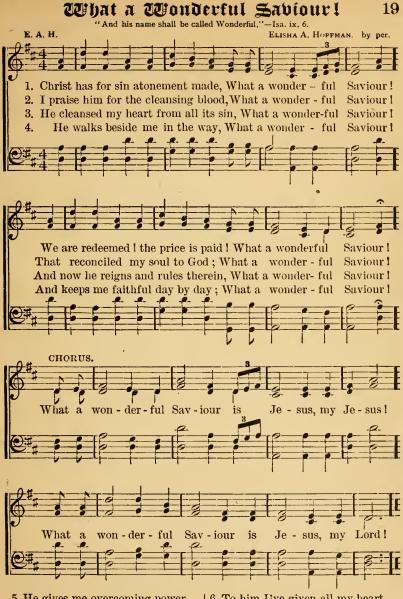
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5 He gives me overcoming power, What a wonderful Saviour! And triumph in each conflict hour, What a wonderful Saviour! 6 To him I've given all my heart, What a wonderful Saviour! The world shall never share a part, What a wonderful Saviour!



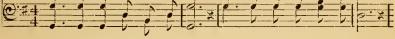
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Whatsocver.

Rev. L. L. PICKETT.



What - so - ev - er, in my name Ask, and thou receiv'st the same;
 Is thy heart bowed down with sin? Je r sus longs to en - ter in;
 Hast thou wandered from thy God? And deserv'st his chast'ning rod?











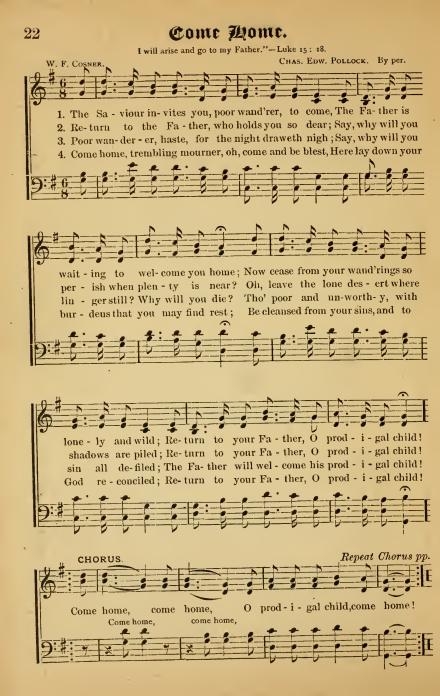
- 4 Is tny soul with sorrow riven? And in vain with it hast striven? Carry all to God in prayer; Thou shalt be of heaven an heir.
- 5 Is thy life with care oppressed ? Liv'st thon even in distress? Jesus Christ, the man of grief, Gives, to all who seek, relief.

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J. A. HOLLAND.

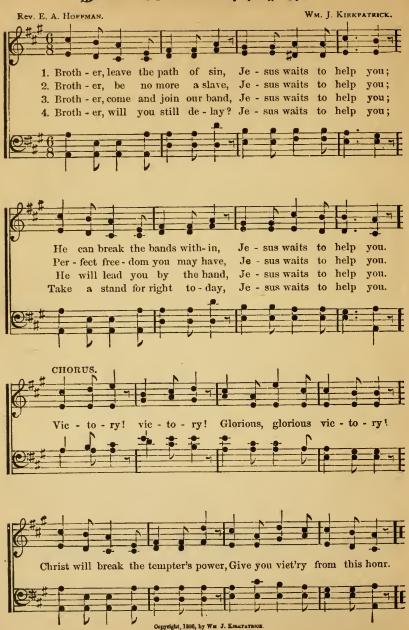
- 6 Wilt thou by his hand be led? And by waters still be fed, Drinking draughts of grace divine? Live then always in the Vine.
- 7 May our trust from day to day Gleam, O Lord, with brightest ray, Till we see thee face to face, Perfect in thy power and grace.

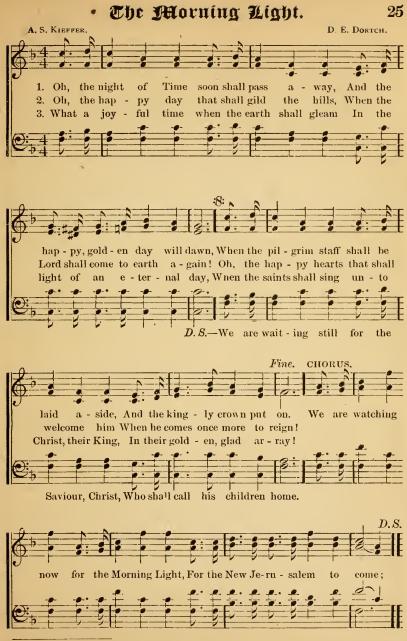
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Icsus Waits to Help Bou.





From "Grace and Glory," by per.

What Will Thou have Me to Do? 26

WM. J. KIRKPATRICK. By per.

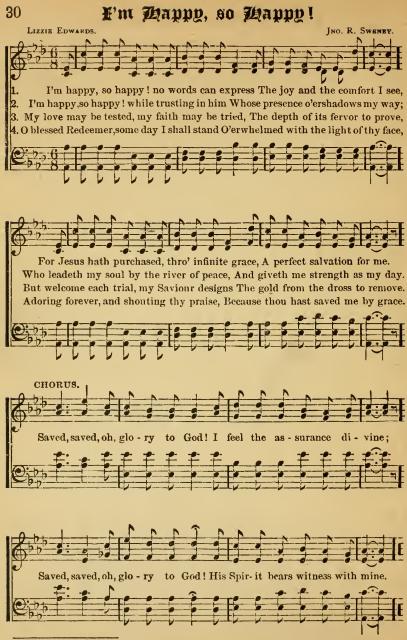


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What Wilt Thou have DAc.-concluded. 27 N-0 I ask, seeking guidance from heaven, Lord, what wilt thou have me to do? Sweetly Resting. W. WARREN BENTLEY. MARY D. JAMES By per. In the rift - ed Rock I'm rest-ing, Safely sheltered I a-bide,
 Long pursued by sin and Sa - tan, Weary, sad, I longed for rest; 3. Peace which passeth understanding, Joy the world can never give, 4. In the rift - ed Rock I'll hide me, Till the storms of life are past, There no foes nor storms molest me, While within the cleft I hide. Then I found this heav'nly shel- ter, Opened in my Saviour's breast. am find - ing: In his smiles of love I live. Now in Je - sus T this blest ref - nge, Heeding not the fiercest blast. All se-cure in REFRAIN. Now I'm rest - ing, Sweetly rest - ing, In the cleft once made for me; Je - sus, blessed Rock of A - ges, I will hide my-self in thee,

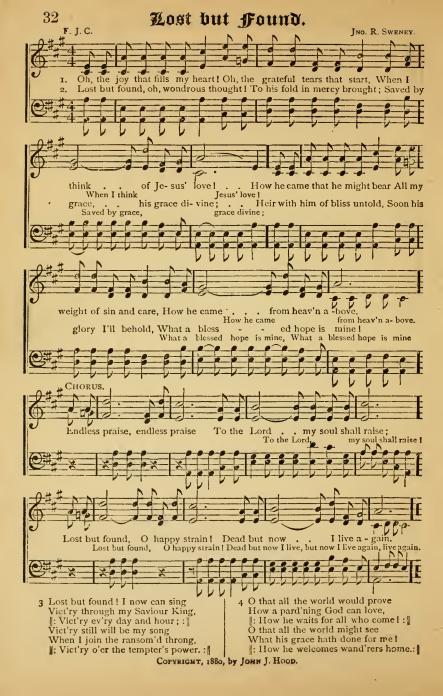


The Saviour Precious. JAMES S. APPLE. INO. R. SWENEY. I have found the Saviour precious, And I love him more and more; 1. I have found the Saviour precious, And I find him precious still; I have found the Saviour precious, And, wherev - er I may go, he calls me, In the bat - tle front to stand; am read - y, if 1st. He has rolled a - way my bur-den, And my mourning days are o'er; con - se- crat - ed To his A11 mv life is will bear the roy - al standard, And its col - ors I will show; I I -yes, and waiting-To ful am read - y-00 CHORUS. 21 service and his will. I have ta ken up the cross, And will fil my Lord's command. I have taken up the cross, And will nev-er lay it down, I have 1 Till er lay it down I see his face in ne And will nev - er lay it down Till I see his face in glo - ry en up the cross. Till And re - ceive . glo ry, a star-ry crown see face in glo ry, And re - ceive а star - ry crown. his 1 3 I have found the Saviour precious; I have found the Saviour precious; Hallelujah! praise his name! He has proved my dearest Friend; To a mansion in his kingdom And my faith can trust his promise Through his grace the right I claim. Of protection to the end. Copyright, 1888, by Jao. R. Swoney,



Coppright, 1890, by Jno. E. Swensy.







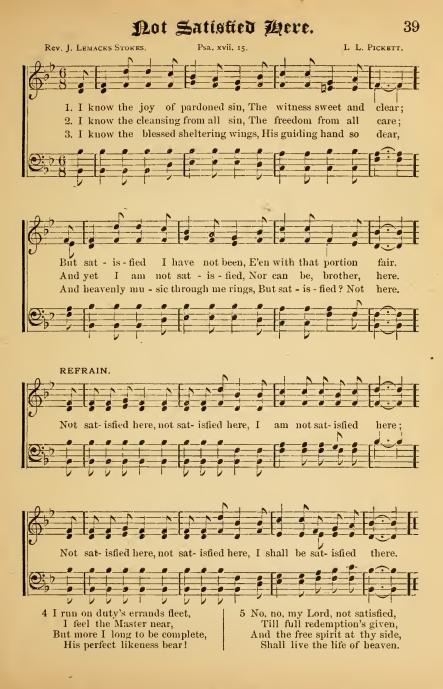
34 Home at Last. Melody by M LINDSAY. Arr by W. J. K. FANNY J. CROSBY. 1. Hark the song of ho - ly rap - ture. Hear it break from yonder strand, 2. Oh, the long and sweet re-un - ion, Where the bells of time shall cease, 3. Look beyond, the skies are clear-ing; See, the mist dis-solves a - way; Where our friends for us are wait-ing, In the gold - en, sum-mer land; Oh, the greet-ing, endless greet-ing, On the ver-nal heights of peace; Soon our eyes will catch the dawning Of a bright, ce - les - tial day; They have reach'd the port of glo-ry, O'er the Jor-dan they have passed, Where the hop-ing and des-pond-ing Of the wea-ry heart are past, That around us now are cast, Soon the shadows will be lift - ed And with mil-, lions they are shout- ing, Home at last, home at last: And we en - ter life e - ter-nal,—Home at And re - joic - ing we shall gath - er Home at home at last. last: last. last: bome at 14 last, last. And with mil-lions they are shout-ing, Home at home at And we en - ter life e - ter-nal,—Home at And re - joic - ing we shall gath - er Home at last, home at last. last. home at last. Copyright, 1882, by John J. Hood.

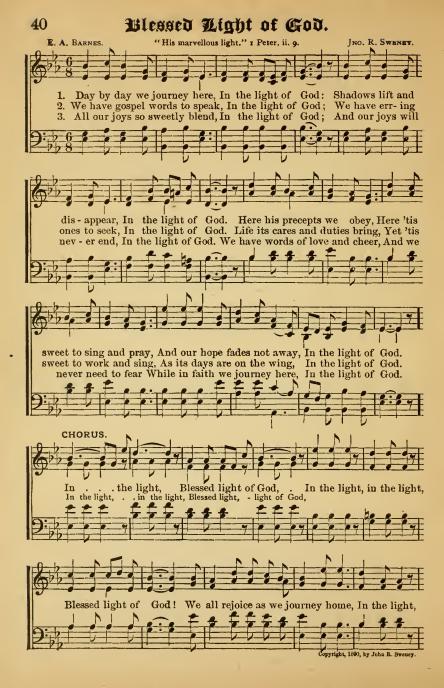






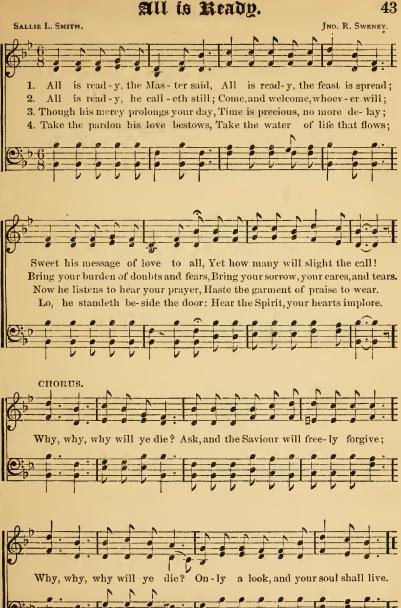








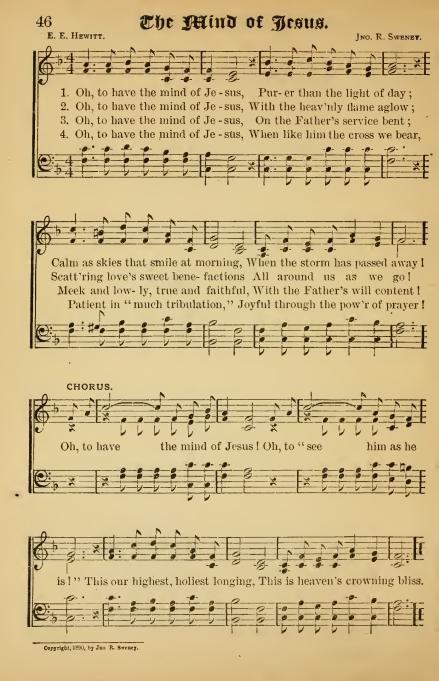


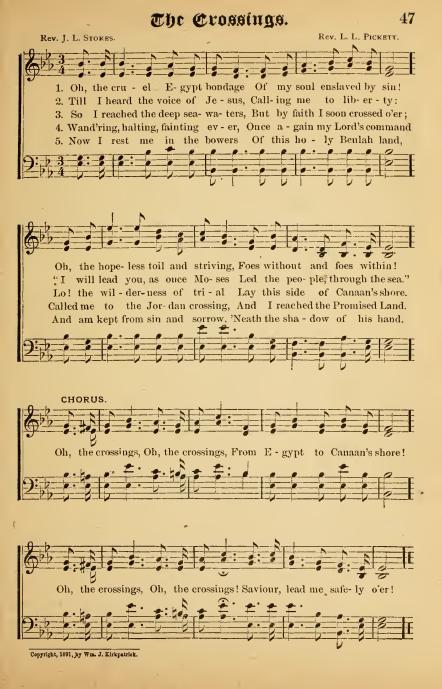


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44 Leaning on the Everlasting Arms. Rev. E. A. HOFFMAN. A. J. SHOWALTER. 1. What fel-lowship, what a joy divine, Leaning on a the ev - er -2. Oh, how sweet to walk in this pilgrim way, Leaning on the ev - er -3. What have I to dread, what have I to fear, Leaning on the ev - er last - ing arms; What a bless - ed- ness, What a peace is mine, last - ing arms; Oh, how bright the path grows from day to day, last - ing arms? I have bless - ed peace with my Lord so near, REFRAIN. -13 Lean Lean - ing the ev - er - last - ing arms. ing, on Lean - ing the ev - er - last - ing arms. on the ev - er - last - ing Lean - ing on arms. Lean - ing Je - sus, on Safe se-cure from lean and all a - larms; ing, Lean - ing Je - sus, on Leaning on the ev-er-lasting arms. Lean ing, lean - 1 ing, Lean-ing on Je - sus, lean- ing on Je - sus, By per. A. J. Showalter.







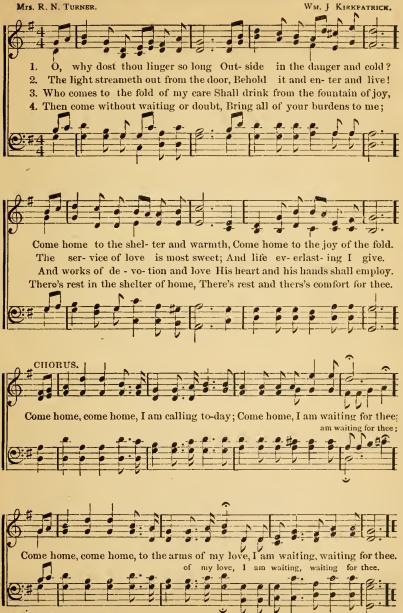
48 F am Weary of Sin. WM. J. KIRKPAT MARTHA J. LANKTON. -Óh, 1. of sin, and I long to be am wea ry free, 2. it lures to am wea - ry of sin. for de - ceive, On 3. am wea - ry of sin, and I pray to be thine, To 4. I am wea - ry of sin, of its conflicts and strife, 4 say, is there hope for a sinner like me? Can I, who have stray'd o'er the thee, my Redeemer, I now will believe; I haste as I am to the lean on thy word, and its promise divine, — To feel in my heart thy prosigh for a pur - er and hap- pi - er life, - A life that is filled with the dark mountain's brow, Re - turn to the Savionr, and plead with him now? tide, Where, deep in its bos - om, the past thou wilt hide. clear, flowing care, And know 'tis thy yoke and thy burden tection and I bear. love, Pre - par - ing my spir - it for mansions a - bove. fulness of CHORUS. long to be free; Т long to be free, Υ. 0 blessed Re whiter than snow, I'll bathe in its Till whiter than snow, Till 20 on me; The fountain lies deemer, have pit - y o - pen, and till whiter than snow; The fountain lies o - pen, waters and P Copyright, 1890, by Wm. J. Kirkpatrick.



50 Tell it to Jesus. Matt. xiv. 12. E. S. LORENZ. By per. J. E. RANKIN, D. D. A- A-A-1. Are you wea - ry, are you heavy - hearted? Tell it to Je - sus, Do the tears flow down your cheeks un- bidden? Tell 2. it to Je - sus, Do you fear the gath'ring clouds of sorrow? Tell 3. it to Je - sus, 4. Are you troubled at the thought of dying? Tell it to Je - sus, Tell it to Je - sus; Are you grieving o - ver joys de - part - ed? to Je - sus; Have you sins that to man's eye are bidden? Tell it to Je - sus; Are you anxious what shall be to - mor - row? Tell it to Je - sus; For Christ's coming Kingdom are you sigh - ing? Tell \mathbf{it} Tell it to Je-sus a-lone. Tell it to Je-sus, tell it to Je-sus, He a friend that's well known; You is have no oth - er a friend or broth - er, Tell it to Je - sus a - lone. such

F'm Waiting for Thee.

51



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Come to Jesus while you may. 53 Mrs. C. N. PICKOP. WM. J. KIRKPATRICK. Je - sus, trembling sin - ner, With your load of guilt oppressed; 1. Come to is read - y, Ten - der, lov - iug words to say; He he $\mathbf{2}$. is waiting, not tar - ry, Haste, while it is called to - day! 3. Time do is fly-ing, net tri - fle, Heed your loving Saviour's call; 4. Do not lin-ger, do -8--0he will save you, Come, and he will give you rest. Come to Je-sus, Will you not ac - cept his bless - ing? Give your heart to him to - day? Can you spurn his ten - der plead-ing? Can you turn this friend a-way? In his ten-der heart there's mer-cy, In his arms there's room for all. CHORUS. Come to Je. sns, come to Je Wea - ry ----sus, come, oh, come to - day, Come, oh, come to - day, R 0 sinner, come to Jesus while you may; He will save you. he will He will save to- day, Mr. R. 9 save you, Wea-ry sinner, he will save you, come to-day. come to-day. he will save to-day, Copyright, 1889, by Wm. J. KIREPATRICE.



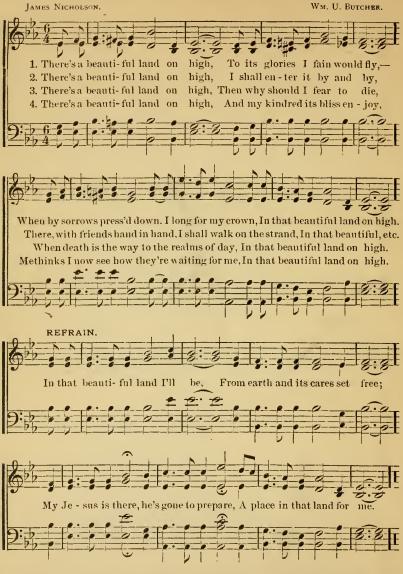
Free Waters.



56 Jesus is Calling for Thee. Rev. L. L. Pickett.
1. O come, to Cal-va- ry turning, Je-sus is calling for thee; His heart so 2. O hark! in life's sunny morning, Jesus is calling for thee; Sweet flowers thy 3. O soul so burdened and weary, Jesus is calling for thee; He'll lift the 4. But still the Saviour is calling, Jesus is calling for thee; Though now the
tenderly yearning. Jesus is calling for thee. Come now, and enter the
tenderly yearning, Jesus is calling for thee. Come now, and enter the pathway adorning, Jesus is calling for thee. He sends the gladness and shadows so dreary, Jesus is calling for thee. In love thy troubles are night-dews are falling, Jesus is calling for thee. Even though so long thou hast
fountain, Fountain of merey so free; Though sin arise like a mountain, pleasure, Wilt thou not thank him to-day? Come now, and seek endless treasure, giv- en, Sorrow is on- ly his voice That bids thee look up to Heaven, slighted, Slighted salvation so great, Yet his own promise is plighted,
Popper Chorus.
Je-sus is call-ing for thee. Joys that are brighter than day. Look, and in Je-sus re-joice. Come; Je-sus stands at the gate.
calling for thee, Call-ing, call-ing, Je-sus is call-ing for thee.
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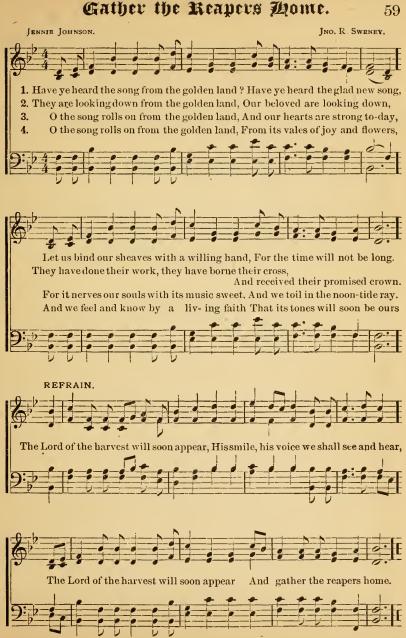
There's a Beautiful Land.



5 There's a beautiful land on high : And though here I oft weep and sigh, My Jesus hath said that no tears shall be When over the river we are happy forever, In that beautiful land on high. [shed] In that beautiful land on high,

6 There's a beautiful land on high.

By per. of A. S. Jenks, Esq.



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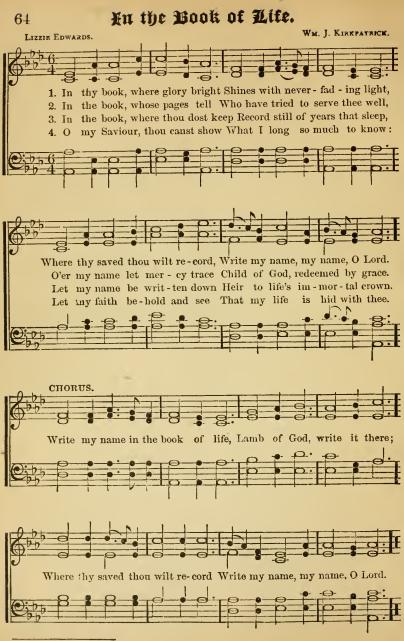


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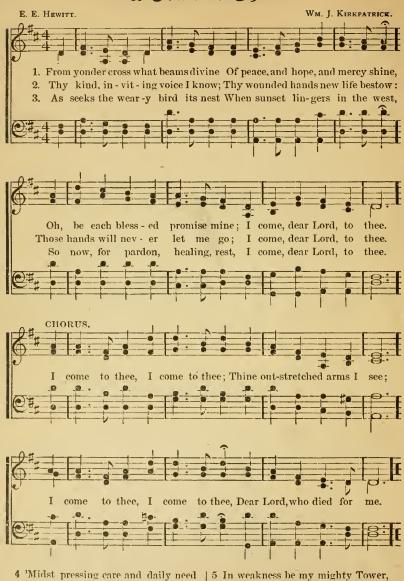


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Mansions All Bright.



R Come to Thee.

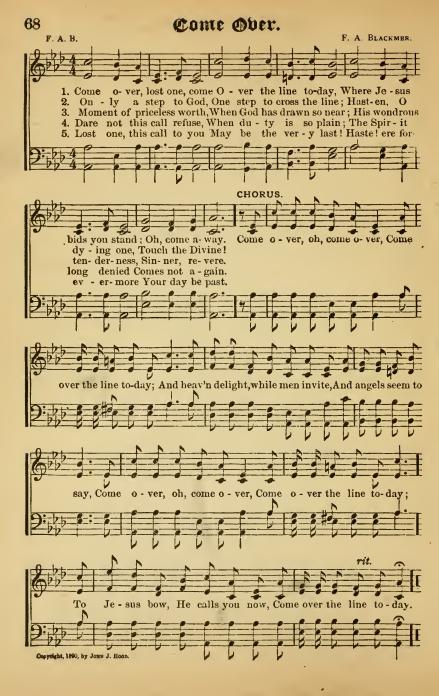


- Thy overruling love I read, For help, thy "present help," I plead:
- · I come, dear Lord, to thee.

My Refuge in temptation's hour; My brightest joy when blessings I come, dear Lord, to thee. [shower;

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Speak to PAC, Icsus. H.L. GILMOUR. 67 H. L. G. 1. Speak to me, Je - sus, I'm far from thy fold; Far from kind friends, that so Speak to me, Je - sus, in tones that so oft, in sickness and sorrow, so
 Speak to me, Je - sus, oh, tell of thy power, Mighty to save, when my
 Speak to me, Je - sus, thy Spir - it im - part, To strengthen to comfort, and im - part, To strengthen. to comfort, and p £ oft - en have told That sto - ry \mathbf{so} simple, so kind and so free, Oh, ten-der and soft, Did gently ad - monish in Beth - a- ny's home, Oh, wand'rings are o'er; I seek now for pardon, in pen - i-tence wait, Oh, cheer my weak heart; Thy voice I have heard, and thy blood is applied; Oh, -V ゼ D. S.-get not thy blood, that from sin makes so free; Oh, Fine. CHORUS. Gme, Je - sus, I'll lis - ten to thee. Speak speak to to me speak to me, Je - sus, to thee I will come me, Je - sus, be - fore 'tis too late. I will come. speak to help me, dear Saviour to live at thy side. Speak to me, speak to me, speak to me, Je - sus, will come to thee. (3d verse.) to thee. -T now come (4th verse.) -I have come to thee. - sus, o'_{f} speak . . bove, thy Je from а speak to me, speak from Tell of thy hands, a bove D.S.V of side, thy hands love; thy and Fortell of thy hands, of side, and thy love ; tell of thy side, thy Copyright, 1881, by John. J. Hood.





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70Walking and Talking. SALLIE SMITH. JNO. R. SWENEY. cru - ci - fied Lord, With his am saved thro' the blood of 1. my am saved thro' the blood of Ι my cru - ci - fied Lord, And the 2. 3. Tho' the tempt - er as - sail, yet he can - not pre-vail, I am 4. Thro' his won - der - ful love, my Re - deem - er a - bove, Is pre-... . **R**_ lot I have cast; chil-dren my Ι will lift up my voice, I will to him will I give; For the grace he bestows and his glo - ry un - der my Saviour's con - trol, And the more I be-lieve still the par-ing a man-sion for me, Where from toil I shall rest with the I re - joice That from death un - to life sing and have passed. good - ness that flows, I will praise him as long as I live. more I re-ceive Of his full - ness of joy in my soul. and blest, And for - ev - er his Ι shall hap py face see. 5 D REFRAIN. I Ι am talk-ing, with my Lord and King In the am walk-ing, all the day, all the day, shad-ow Ι am walking, I the cross of . Copyright, 1887, by JNO. R. SWENEY.



Up to the presence of In - fi-nite Love, We rise in our worship to - day

Ask- ing his blessing, his blessing divine, We joy - ful-ly bear it

a- way.

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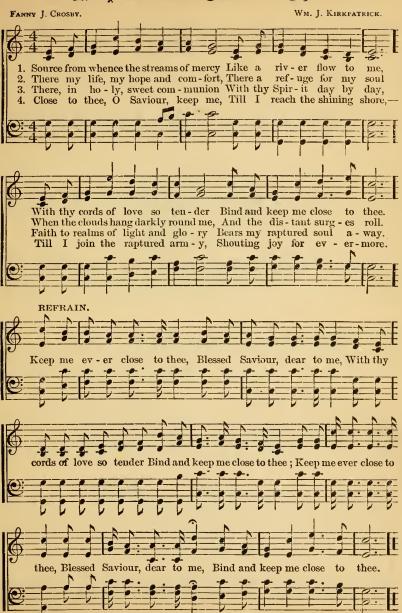
REFRAIN





Gathered Home. 74 CHAS. EDW. POLLOCK. SELECTED. meet at home in the morn - ing, On the shores of the meet at home in the morn - ing, And from sor - row for-1. Shall we all 2. Shall we all 3. Shall we all meet at home in the morn - ing, There our bless-ed Re-19 1 bright, crystal sea, With the loved ones who long have been waiting? What a ev - er be free? Shall we join in the songs of the ransomed? What a deem - er to see? Shall we know and be known by our loved ones? What a * 1 REFRAIN. be! Gath-ered home, meet - ing, in-deed, that will Gathered meet - ing, in- deed, that will be! Gath-ered home, meet - ing, in-deed, that will be! Ón the shores of the bright, crystal sea; home. Gath-cred home, crys - tal sea : Gathered home, Gathered home. With the loved ones forever to be. Gathered home, Gathered home, Copyright, 1889, by J. H Kurzenknabe. By permission.

Keep me ever Close to Thee.



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Sing On.—concluded.











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80 Thine Forever. FANNY J. CROSBY. WM. J. KIRKPATRICK. Thine for ev er, thine for ev er, My Redeem-er, will I be;
 Thine for ev er, thine for ev er, Oh, the rapture of my heart!
 Where thou leadest I will follow, Where thou bidst me I will go; my offering, Con - se - crated now to thee; my comfort, Thou my lasting portion art; On the al-tar lies Thou my refuge and battle Fear-less will I meet the foe; In the ve - rv front of thy service, Lord, I give; All my fervent soul's de - vo - tion To Cast - ing ev - 'ry weight behind me, Ι the christian race will run, I shall conquer through thy mercy, I shall triumph through thy might, For thy honor and thy glo - ry I will la- bor while I live. Till the race my soul has won. Trust- ing thee and taking courage, shall see thee in thy kingdom; There will faith be lost in sight. Ι CHORUS. Thine forev - er, thine for-ev- cr, Saviour, I am resting in thy love: in thy love : Copyright, 1888, by WM J. KIBRPATHICK



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k will Trust in My Saviour.

MRS. LOULA K. ROGERS. R. M. MCINTOSH. By per. R. M. M. M. M. M. M. M. M. M. M.

In the darkness not an e - vil will I fear, For my Saviour is leading the way. Sweetly comes a loving whisper to my soul, Then the world is all beauty and light. Simply trusting in my Saviour then, as now, He will lead me in paths ever new.











The Glory Land.

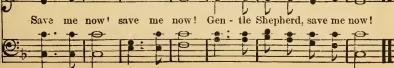




86 Fire Away with Your Ballots. Rev. JOHN O. FOSTER, A.M. INO. R. SWENEY. -#-1. You need not wait a - ny long- er For the temp'rance bugle to blow, 2. The Judges made their decision, For the laws are wholesome and strong; 3. March on and go for a lev - y, Break up the hor - ri- ble crime; The call is loud-er and stronger, You'll hear the trumpet I know. long- er an - y di - vi - sion, For li - quor selling · is No wrong. Give law and gos - pel heav - y, A dou - ble barr'l at a time. The long deep roll has been sounded, A sig - nal boom from the gun; The work is squarely be - fore us, The great decree handed down; Take aim awhile, be stead - y, Be sure your aiming is low; The staff and banner surround - ed, And vict - 'ry sure to be won. We'll fire a thundering cho - rus In ev - 'ry cit - y and town. And shoot whenever you're read- y, And then the sa- loon will go. CHORUS. Fire away, fire away with your ballots, Fire away, fire away on the field;

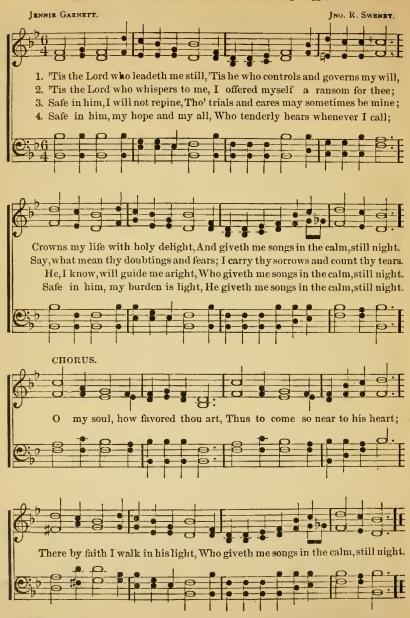
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Songs in the calm, still Night.



Copyright, 1884, by Jonne J. Hoon.



90 . Ship of Zion. Mrs. M. B. C. SLADE. Rev. D. SULLINS, D. D. 2 N • 1. There's a wail from the islands of the sea, of the sea, There's a 2. There's a moan from the desert, full of pain, full of pain, There's a 3. There's a groan from the Ganges where they fall, where they fall, At the ウセ the old Ship of Zi-on, the old Ship of Zi-on, voice that is calling you and me, yon and me, In sigh o - ver Afric's sunny plain, sun- ny plain, In feet of the idols, in their thrall, in their thrall, In the old Ship of Zi-on, The strong help of Zion. The good news of Zion. carry ye! The strong help of Zion, Bear good news of Zion o'er the main. The strong help of Zion, The good news of Zion, bear them all! "Come o-ver and help us!" is the cry; is Come o - ver and the cry; "Come o-ver and help us!" is the cry; is Come o - ver and the cry : "Come o-ver and help us!" is the cry; is o - ver and the crv : Come die, see the woe falling, I help us, or we or we die. I help us, or we die. or we die, A - cross the wide waters. Hear help us, i-dols falling, or we die, or we die, I see And



Cling to the Mighty One.







94 One by One. T. E. PERKINS. Adapted from Mrs. LYDIA BAXTER, 1. One by one we cross the riv - er, One by one we're passing o'er; by 2. Onė one we come to Je - sus, As we heed his gentle voice; 3. One by one the heavy - la - den Sink be - neath the noontide sun. . ------0--0. One hv one the crowns are given On the bright and happy shore. one his vineyard en - ter, There to la - bor and re-joice. One by And the a - ged pilgrim welcomes Eve- ning shadows as they come; P. · \circ . • Youth and childhood oft are pass- ing O'er the dark and rolling tide, the glorious work of love,-One by one sweet flowers we gather In One by one, with sins forgiv - en, May we stand upon the shore, **20**-Is the dy - ing Christian's guide; And the blessed Ho - ly Spir - it Garlands for the bless-ed Sav-iour Gather for the realms a - bove; Takes our hand and guides us o'er; Waiting till the bless-ed Spir - it -0--0------F And the loving, gen - tle Spir - it Bears them o'er the rolling tide. And the loving, gen - tle Spir - it Bears them to our home of love. And the loving, Spir - it Leads us to the shining shore. gen - tle 0 P 3-11 y----Copyright 1868, by T. E PERMINE,





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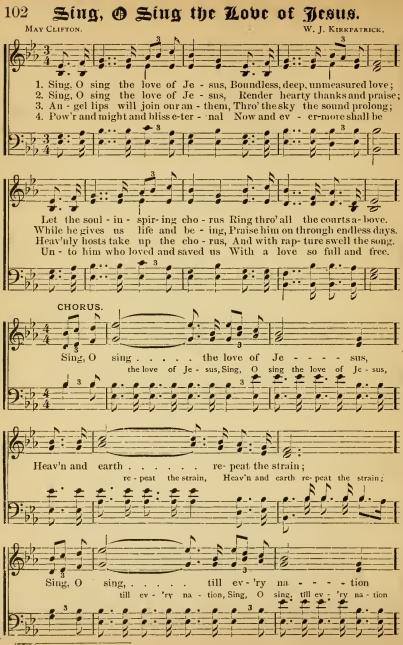




A young man was working alone in a large room in which was a big clock, the loud ticking of which seemed to frame itself into the words, "Eternity!—where?" Unable to endure any longer the reflections thus awakened, he arose and stopped the clock; but the question, "Eternity!—where?" still so haunted him, that he threw down his work, and hurrying home, determined that he would not allow anything to engage his thoughts till he could satisfactorily answer that searching question, "Eternity!—where?"



Depyright, 1886, by JOHN J. HOOS.



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Abiding and Confiding. 104Rev. A. B. SIMPSON. L. L. PICKETT, alt. I have learned the wondrous secret Of a - bid- ing in the Lord; 1. am cru - ci-fied with Jesus, And he lives and dwells in me, $\mathbf{2}$. 3. All my sick-ness-es I bring him, And he bears them all a-way; 4. For my words I take his wisdom, For my works his Spirit's power, I have found the strength and sweetness, Of con-fid- ing in his word; I have ceased from all my struggling, 'Tis no long- er I, but he; All my fears and grief's I tell him, All my cares from day to day. For my ways his gracious Presence Guards and guides me every hour. have tast - ed life's pure fountain, I am drinking of his blood, All my will is yield- ed to him, And his Spir - it reigns within. All my strength I draw from Je-sus, By his breath I live and move; Of my heart he is the Portion, Of my joy the ceaseless Spring; have lost my-self in Je-sus, I am sinking in - to God. And his precious blood each moment Keeps me cleansed and free from sin. E'en his ver - y mind he gives me, And his faith, and life, and love. Saviour, Sanc - ti - fi - er, Healer, Glorious Lord and com- ing King! CHORUS. - bid -- - - ing in the Lord. And cona - bid - ing in the Lord, 1'm I'm a - bid - ing in the Lord, And con -Copyright, 1891, by W. J. Kirkpatrick.

Abiding and Confiding.--concluded. 105fid -And I'm hid - ing in his word, And con-fid - ing in his word And I'm hid- ing, safe- ly fid - ing in his word, - ing, safe-ly hid ing, In the bos- om of his love. hid - ing, I am hid - ing, safe - ly hid - ing, 0. -1-Another Vear. L. L. PICKETT, alt. FRANCES RIDLEY HAVERGAL. N-N-N-N--0----1. An-oth-er year is dawning, Dear Master; let it be In working or in 2. An- oth-er year of mercies, Of faithfulness and grace; Another year of 3. An- oth-er year of service, Of witness of thy love; Anoth- er year of · An-oth-er year with thee. An oth-er year of lean-ing Up waiting. In the shining of thy face. An-oth-er year of progress, An-For ho-lier work a bove. An-oth-er year is dawning, Dear gladness training on thy loving breast, Of ever-deep'ning trustfulness, Of quiet, hap-py rest. other year of praise, Anoth- er year of prov- ing Thy presence "all the days." On earth, or else in heav - en, An- oth-er year for thee. Master. let it be + +. フ Copyright, 1891, by Wm. J. Kirkpatrick.



The Beautiful Light. 107 JNO R. SWENEY. R. KELSO CARTER. We are walking in the light, We are the light, the way, 1. Je-sus is 2. We who know our sins forgiven, We are walking in the light, We are We are walking in the light, We are We are walking in the light, We are 3. As we journey here be - low, 4. We will sing his power to save, walking in the light; Shining brighter day by day, We are walking in the walking in the light; Find on earth the Joy of heaven, We are walking in the walking in the light; Oh, what joy and peace we know, We are walking in the walking in the light; We will triumph o'er the grave, We are walking in the REFRAIN beautiful light of God. We are walk - - ing in the light, We are beautiful light of God. Walking in the light. We are walk - - ing in the ing in the light, wałk beau- ti- ful light of God, Walking in the light, Walking in the light, We are walking in the beauti-ful light of God. light, Walk-ing in the light, Copyright, 1887, by Jno. R. Swoney.

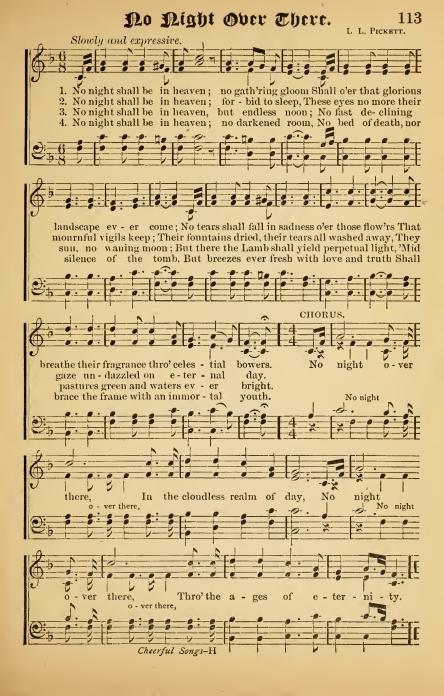




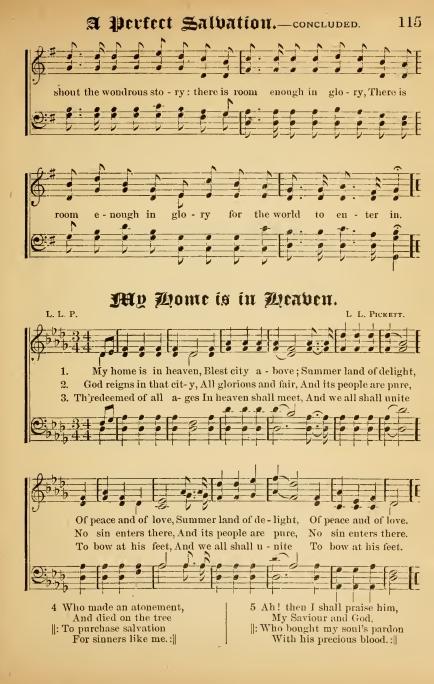
110 Wondrous Glory. SALLIE M. SMITH. JNO. R. SWENEY On the mount of wondrous glo - ry, Borne a - loft by faith, we stand,
 On the mount of wondrous glo - ry, Where so oft 'tis ours to be,
 On the mount of wondrous glo - ry, Where he bids us come and rest,
 If on earth our souls are honored With such visions of delight, wa - ters Flowing down from Eden's land. While we drink the crystal In the brightness of his presence, Christour Lord revealed we see. Je - sus spreads a feast be - fore us, Making each a welcome guest. Who can tell our heights of rap - ture, When our faith is lost in sight. CHORUS. X 2 How the heart its toil for- gets. In the How the heart, its toil forgets. joy we there behold ; In the ful we there . behold, there behold, In the joy That is bet - ter felt than told. ness of his love, his love, love, of ful - ness of his Copyright, 1885, by Jno. R. Sweney.







114A Perfect Salvation. ANNA C. STOREY. WM. I. KIRKPATRICK. ______ 1. With a perfect sal-vation, through Jesus our Lord, We are saved by his O, this perfect sal- vation is boundless and free, 'Tis the pledge of God's 2. 3. On the cold, barren mountains O, why will you roam From the warm, loving O, this perfect sal-vation is waiting for you, With a garment of .**f**., .**f**., .**f**., grace, and our faith in his word; 'Tis a gift he has purchased-his to you and to me; Then awake mer - cy ont of bondage, come smile of a dear Father's home. Are you will - ing to trust him? then praise it will clothe you a - new; It will give you a comfort no has cost; 'Tis a light in the darkness for souls that are lost. blood it re - turning let an - gels rejoice. its voice, O'er a forth at \mathbf{sinner} perfect why not believe That a sal - vation you now may receive? oth - er can bring. It will seal you the children and heirs of a King. REFRAIN. Hear the song of rapture swelling, while the ransomed ones are telling Of the Je - sus, that will cleanse from eve - ry sin ; Hear them precious blood of .0. .R. . .R. Copyright, 1887, by Wm J. KIREPATRICK.







There's a Great Day Coming. 118 W. L. T. W. L. THOMPSON. 0 1. There's a great day great day com-ing, com-ing, There's a A 2. There's a bright day Α bright day com-ing, There's a com-ing, 3. There's a com-ing, sad com-ing, There's a sad dav A day by and by, When the saints and the sinners shall be great day coming bright day coming by and by, But its brightness shall on-ly come to by and by, When the sinner shall hear his doom, "Desad day coming 0. part-ed right and left, Are you read-y for that day to come? them that love the Lord, Are you read-y for that day to come? part, I know ye not," Are you read-y for that day to come? CHORUS. you read - y? you read - y? Are the Are are you read - y for judgment day? Are you ready? are you ready For the judgment day? 1.0

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Meet in the Morning. 119H. E. BLAIR. WM. J. KIRKPATRICK. We are marching onward to the heavenly land, To meet each other in the morning; We are trav'ling onward from a world of care, To meet each other in the morning; We are trav'ling onward, and the way grows bright, We'll meet each other in, etc., Weare pressing forward to the golden strand, Where joy will crown us in the morning. Oh, the time is coming, we shall soon be there, And joy will crown us in the morning. Where our friends are waiting, at the gate of life, And joy will crown us in the, etc., In the morning, in the morning, We will gather with the faithful in the morning; here the night of sorrow shall be rolled away, And joy will crown us in the morning. 4 Where the hills are blooming on the 5 In the boundless rapture of a Saviour's other shore, love

We'll meet each other in the morning! Where the heart's deep longing will be felt no more.

And joy will crown us in the morning.

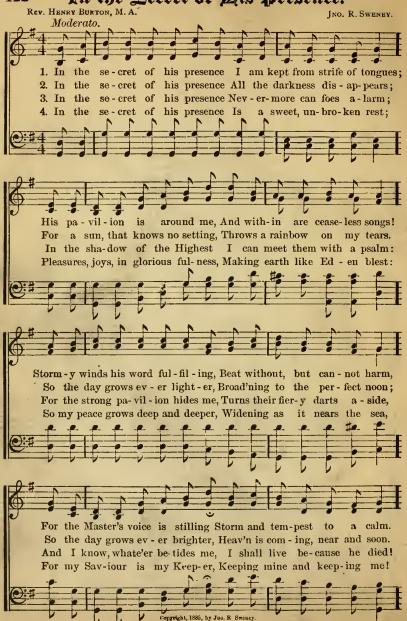
We'll meet each other in the morning; Then we'll sing his glory in the realms above,

And joy will crown us in the morning,

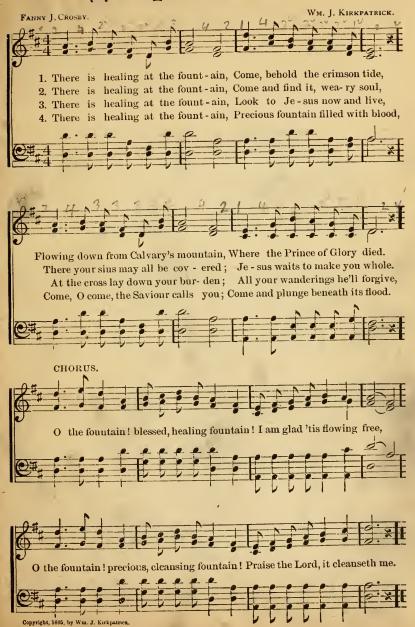


121At Just Suits Mec. WM. J. KIRKPATRICK. E. E. HEWITT. wonder - ful salvation ! For its length and breadth and height 1. What a Oh, this blessed "who-so - ev - er," Calling ev - 'ry one who will, 2. Precious promis - es of Je - sus, Sweeping ev - 'ry 3. human need! 4. What a perfect, present Saviour! What a true and loving friend! Far ex - cel the grandest knowledge Of the ser - a- phim in light; the sparkling, liv-ing waters, Flowing ful - ly, free - ly still; the grace of our Redeem- er Must our high - est thought exceed; To For ev - er praise him rightly? Tell how grace and glo - ry blend? Can we fathom Half its ho - ly mys-ter - y, can nev-er, nev-er I know not why he loves me, But his blood is all my plea; No. To the mighty, roy - al storehouse Let me use the gold - en key, the Prince of Peace is reigning, O - ver - rul-ing all Now T see; CHORUS. ut I know it is for sinners, And it just suits me. I can trust his "whoso-ev-er," For it just suits me. It just suits But Find the special, tender promise That will just suit me. So, whatev - er lot he orders, May it just suit me. me, It just suits me, This wonderful salvation, It just suits me. Copyright, 1890, by Wm. J. Kirkpatrick.

122 In the Secret of Mis Presence.



Healing at the Fountain.

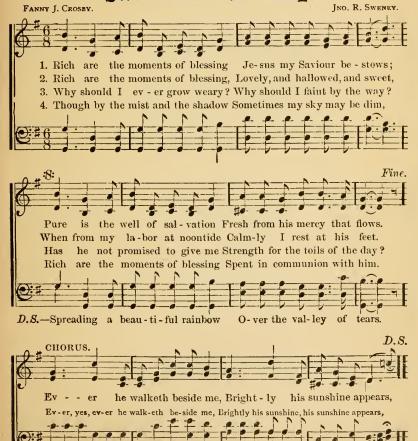


123

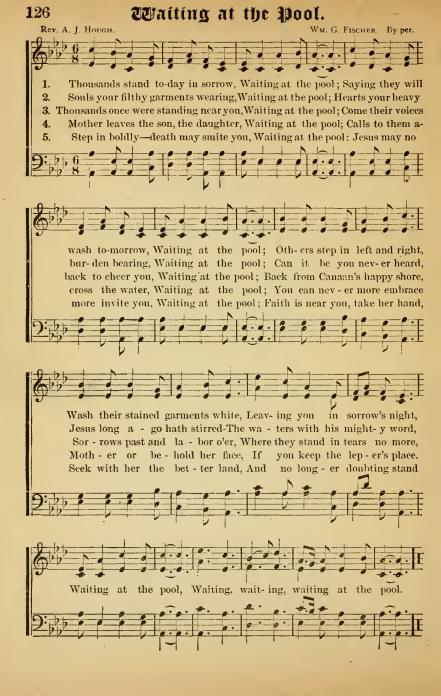
124The Lord is Rich in Merco. "Great are thy tender mercies, O Lord."-Ps. cxix. 156. JNO. R. SWENEY. E. A. BARNES. -0--0--0-1. Oh, the Lord is rich in mer - cy, As his word will sweetly show, 2. Oh, the Lord is rich in mer - cy, As he reigns in life a - bove, 3. Oh, the Lord is rich in mer - cy, As we all may see and know, And the fount will nev-er fail In its free and bless-ed flow: us And we know 'tis sweetly blend-ed With his ho - ly name of love; And he waits to hear us call-ing, Tender mer-cy to be-stow; £.• .£. 0. . R. e. 0-We have grieved the Holy Spir - it, Heeding not his lov-ing call, As we all are weak and sin - ful, He will prove a friend in-deed, We are prone to sin and er - ror, We are prone to go a - stray, Yet, in bringing true con - tri - tion There is mer - cy for us all. And his mer - cy, ev - er flow - ing, Meets our ev - 'ry want and need. Yet his mer - cv it will reach us. And will bring us home to - day. CHORUS. 6 21 Oh, there is mer - cy for all, yes, for all, Mer - cy for you, mercy for me; Oh, Copyright, 1889, by JNO. R. SWENEY.



Moments of Blessing.



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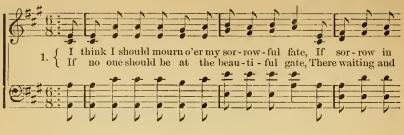


We're marching in the good old way. 3 This note above the rest shall swe

-

At the Beautiful Gate.

R. M. McIntosh. By per.









^{2.}

How sadly I'd feel in the heavenly state, If sadness in heaven can be. If no one should be at the beautiful gate, Conducted to glory by me. 3.

O Lord, I beseech thee for wisdom and In winning lost souls unto thee. [grace, That many may be in that beautiful place, A crown of rejoicing to me.

130

REV. J. H. MARTIN.



Harching On to Victory. 132TEMPERANCE SONG. WM. J. KIRKPATRICK. NATHAN DUN, B.D. 00.0 1. The temperance cause is moving on, Our State and nation shall be free : 2. Thy kingdom come, O Lord, we pray; 'Tis coming soon, the world shall see; 3. The temperance banner soon shall wave From north to sonth, from sea to sea: A A A A: p p: begins to dawn : We're marching on to victo - ry ! A better day God save our homes, we cry to-day, While marching on to victo - ry. With earnest step, ye true and brave, We're marching on to victo - ry! L L L. CHORUS. N-We're marching on, we're marching on, . We're marching begins to to vie-to - ry;. A better day . cn . . . We're marching on to vic - to - ry, to vic - tory, R.R. R.R. · . . . E to vic to ry. We are marching, marching on to victory. to vic - to - ry dawn.

- 4 We soon shall join the glad refrain: "The land we love at last is free! Hosanna! swell the joyful strain!" We're marching on to victory!
- 5 The crowning work will soon be done: God speed the coming jubilee! Behold, the day is almost won! - We're marching on to victory!

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Touch Not, nor Taste.



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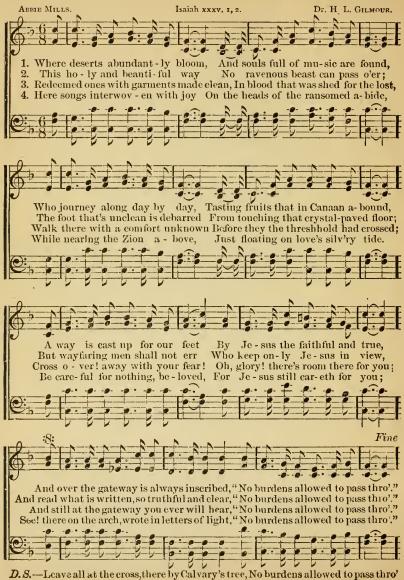


136 Coming Home. W. J. KIRKPATRICK. Rev. J. P. DIMMITT. 1. We have wandered far a - way from our Father's home, In the 2. We are coming now by faith by the Spir - it led, We are 3 We have kindred gone be- fore, to the heavenly home, And they dark and dreary paths of sin; But we hear our Saviour's voice calling coming with our hearts to thee; We are trusting in the blood that for draw us by the chords of love; They are calling us to - day, calling REFRAIN. We are coming home, us to come, And at once a better life be- gin. us was shed, And the Holy Spirit sets us free. us to come To the happy, happy home above. coming. home to - day; to - day, We are coming We have home, coming coming, coming. heard thy loving voice, Blessed Saviour, and rejoice; We are coming home to-day. Copyright, 1887, by Wm. J. Kirkpatrick



138 No Burdens Allowed to Pass Through.

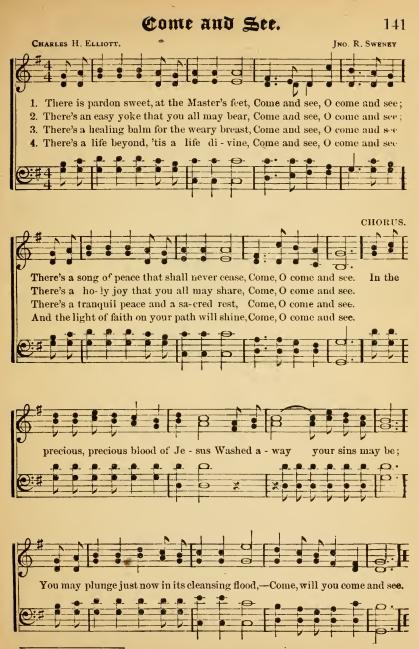
A London gateway is inscribed, "No burdens allowed to pass through." The same words are inscribed in living light over the gate into the "Highway of Holiness."—Rev. E. I. D. PEPPER.



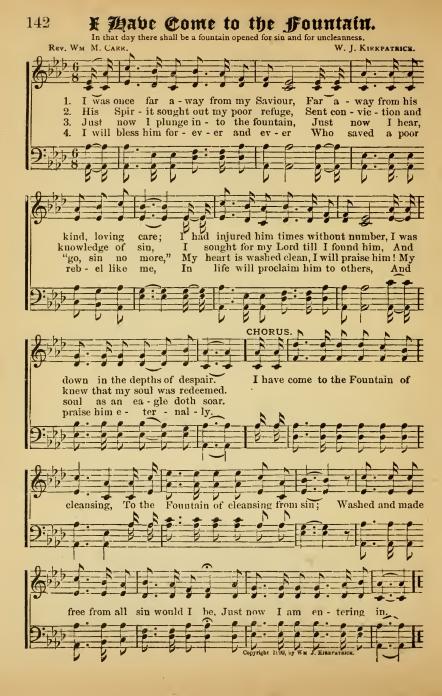
Copyright, 1868, by Jonn J. Hoon.



140 Glory to God, Mallelujah! FANNY J. CROSBY. WM. J. KIRKPATRICK. 1. We are nev-er, nev-er wea-ry of the grand old song; Glo-ry 2. We are lost a-mid the rapture of redeem -ing love; Glo-ry to to 3. We are go-ing to a palace that is built of gold: Glo-ry to 4. There we'll shout redeeming mercy in a glad, new song; Glo-ry to God, hal-le - lu - jah ! We can sing it loud as ever, with our faith more strong: God, hal-le - lu - jah! We are rising on its pinions to the hills a - bove: God, hal-le - lujah! Where the King in all his splendor we shall soon behold: God, hallelujah! There we'll sing the praise of Jesus with the blood-wash'd throng: 4-4-4-4 Fine. CHORUS. Glo - ry to God, hal-le - lu - jah! O, the children of the Lord have a right to shout and sing, For the way is grow-ing bright, and our D.S.souls are on the wing; We are going by and by to the palace of a King! . Copyright, 1885, by WM. J. KIREPATRICE.



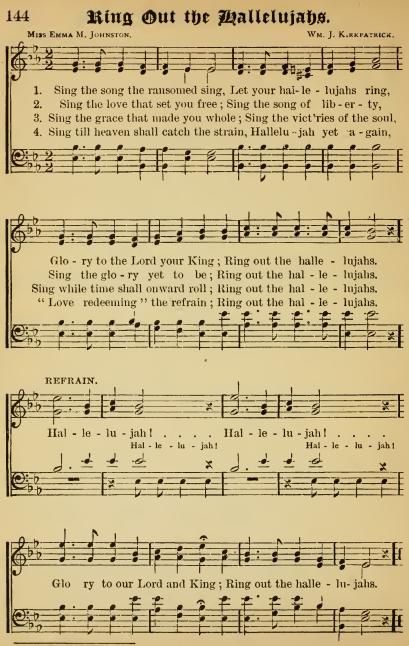
Ospyright, 1886, by Joan J. Hoon,



Glory to Jesus, Me Saves.

143



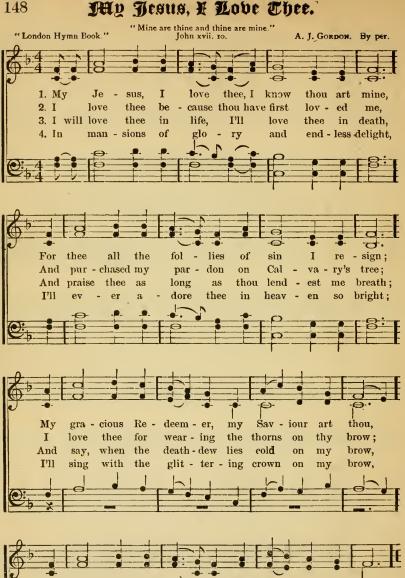


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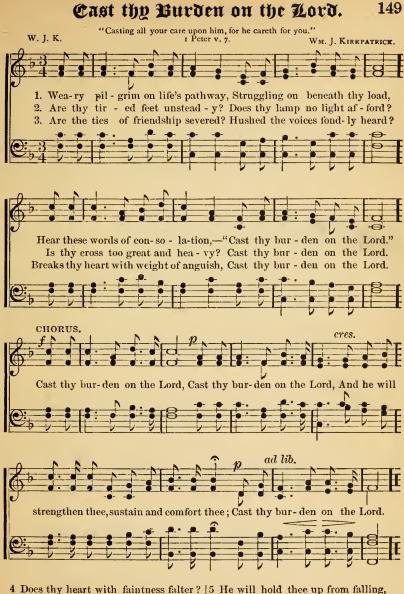






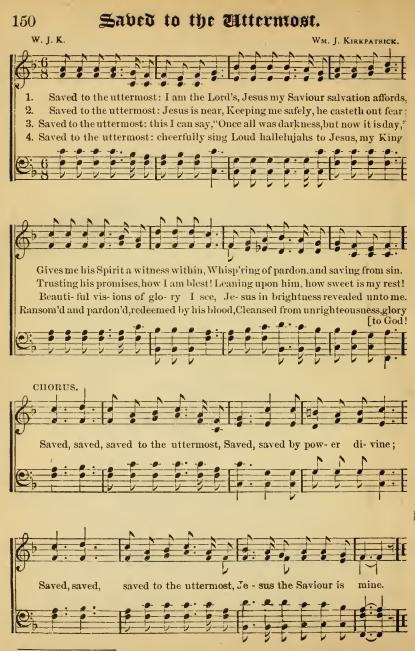
If I loved thee, my er Je - sus, 'tis now. ev

Hy Jesus, & Love Thee.



Does thy heart with faintness failter? Does thy mind forget his word? Does thy strength succumb to weak-Cast thy burden on the Lord. [ness? He will hold thee up from falling, He will guide thy steps aright; He will strengthen each endeavor; He will keep thee by his might.

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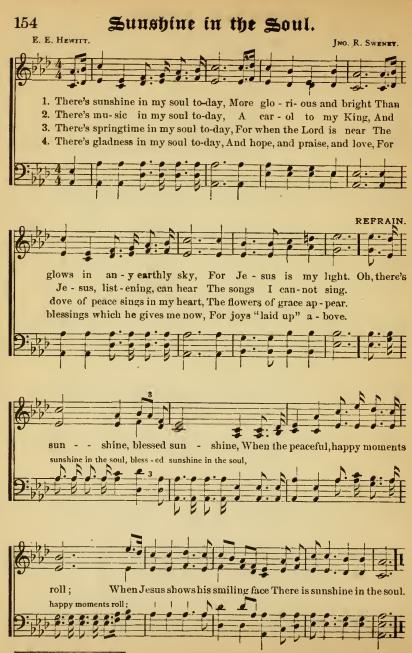
From "Precious Songs," by per.



From "Gospel Bells," by per.

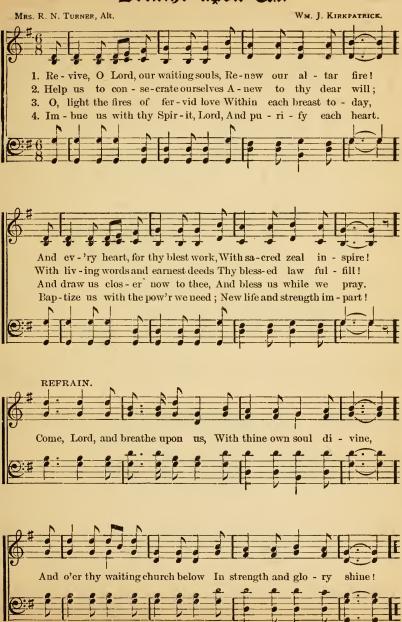






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Breathe upon As. 155



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The Golden Rey.

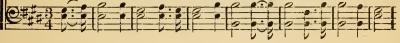
"Prayer is the key to unlock the door, and the bolt to shut in the night."

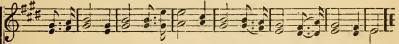
INO. R. SWENEY.



2. Not a soul so sad, Nor a heart so glad, When cometh the shades of night,

3. Take the golden key In your hand and see, As the night tide drifts away,





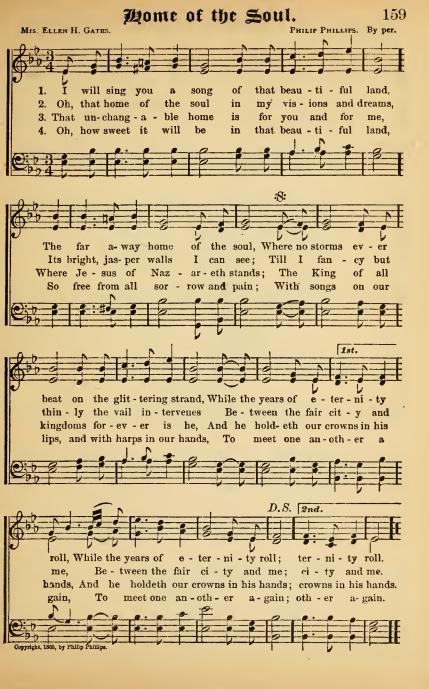
See the incense rise To the starry skies, Like per-fume from the flow'rs. But the daybreak song Will the joy prolong, And some darkness turn to light. How its blessed hold Is a crown of gold, Thro' the weary hours of day.



4 When the shadows fall, And the vesper call Is sobbing its low refrain, 'Tis a garland sweet To the toil dent feet, And an antidote for pain 5 Soon the year's dark door Shall be shut no more:
Life's tears shall be wiped away, As the pearl gates swing, And the gold harps ring,
And the sun unsheathe for aye.

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The Maben of Rest. 158GEO. D. MOORE. H. L. GILMOUR. soul in sad ex - ile was yield - ed my - self to his on life's sea, So out 1. My soul ten - der embrace, And 2. 1 3. The song of my soul, since the Lord made me whole, Has may re - cline, Like 4. How pre - cious the thought that we all pa - tient-ly 5. Oh, come to the Sav - iour, he waits To £ Till I heard a sweet voice saying, burdened with sin, and dis - trest, fetters fell off, and I word, faith taking hold of the My blest Of Jesus, who'll save who-sobeen the OLD STORY so John the be- lov - ed and blest, On Jesus' strong arm, where no di Come, anchor your soul in the save by his power vine: . . U D. S.- The tempest may sweep o'er the Fine. Rest!" the "Ha - ven make me your choice; And I of entered The rest is Lord. ha - ven of my anchored my soul; Rest!" the "Ha - ven of ev - er will have Α home in the "Ha - ven Rest!" tem - pest can harm,- Se - cure in of say, "my Be - lov - ed mine." is rest. And ha - ven of P. . . - more. In I'm safe ev - er Je - sus deep, wild, stormy D.S.CHORUS. 0-0-0-0-0-0-0-0-0 ----I've anchored my soul in the haven of rest, I'll sail the wide seas no more; Copyright, 1889, by Jonn J. Hoop.

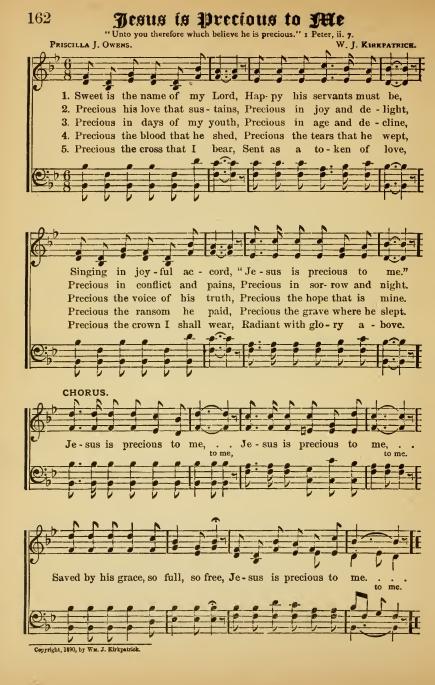




Acsus of Mazareth Died for Mc. 161 W. J. KIRKPATRICK. WM. H. CLARK. thee I fly, In mer - cy hear sins for-give, For thou hast bid 1. I'm help - less, Lord, to me 2. Ι know thou wilt my me 3. My Sav-iour now is lift - ed up, Ι look to him, my I hear thy pard'ning voice, That bids me in 4. And now thy While when now T ly Ι cry, urge one plea: on and live, With heart Ι turn long - ing come to thee; thy . word. on - ly hope, Ι trust press the plea: and umph the plea: love re - joice, My soul doth tri in CHORUS. Je-sus of Naz-a-reth died for me! Je-sus of Naz-a-reth died for me, me free; This Died re-deem me and set is my hope, my to ly Je - sus of Naz - a - reth for plea: died me! on -1-

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He Saves to the Attermost. 165CHAS. J. BUTLER. JNO. R. SWENEY. was once far a-way from the Sav - iour, And as vile 1. I as in that lone - ly hour But there Α voice sweet-ly 2. 3. I then ful - ly trust - ed in Je - sus, And oh, what a won-der'd if Christ, the Re-deem - er sin - ner could be; Saying, "Christ, the Redeem - er, hath pow - er whisper'd to me, joy came me! My heart was filled with his prais - es, to 1 -6 Would save a poor sinner like me. I wan - der'd on in the save a poor sinner like thee." I listen'd, and To lo! 'twas the For he sav'd a poor sinner like me. in darkness I'm No long-er 5 Not of light could Ī dark - ness, ray And the a see: Sav - iour That was speak - ing so kind to I me; walk - ing, For the light is shin - ing on me; And thought fill'd my heart with sad - ness, There's no hope for a sinner like me. cried, "I'm the chief of sinners, Thou cans't save a poor sinner like me. now un-to oth-ers I'm tell - ing How he sav'd a poor sinner like me. . 1.0 Copyright, 1878, by JNO. R. SWENEY.

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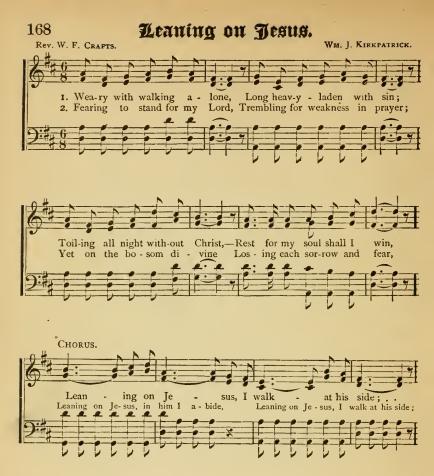
166 En the Morning. LIZZIE EDWARDS. INO. R. SWENEY. We are pilgrims looking home, Sad and wea-ry oft we roam, But we 1. O these tender broken ties, How they dim our aching eyes, But like 2. 3. When our fettered souls are free, Far beyond the narrow sea, And we 4. Thro' our pilgrim journey here, Tho' the night is sometimes drear, Let us ··· . know'twill all be well in the morning; When, our anchor firmly east, Ev'ry jewels they will shine in the morning; When our victor palms we bear, And our hear the Saviour's voice in the morning; When our golden sheaves we bring To the watch and persevere till the morning; Then our highest tribute raise For the Fine. storm- y wave is past, And we gather safe at last in the morn-ing. robes immor- tal wear, We shall know each other there, in the morn- ing. feet of Christ our King, What a chorus we shall sing in the morn-ing. love that crowns our days, And to Jesus give the praise in the morn-ing. .0. -2-. 10. D. S.-sun - ny region bright, When we hail the blessed light of the morn-ing. CHORUS. . all meet a-gain On the sweet blooming in the morn - ing, £.• £. -a. D.S.hills in the morn - ing: Nev - ermore to say good night In that

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Help Just a Little.



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3 Anxious no longer for self, Shrinking no longer from pain, Leaning on Jesus alone, He all my care will sustain. From "Lasdet Genue." by permission of Jour J. Hoon. 4 L'eaning, I walk in "the way," Leaning, "the truth" I shall know; Leaning on heart-throbs of Christ, Safe into "life" I may go.

Trusting in the Promise.

Rev. H. B. HARTZLER.

169



- 1. $\left\{ \begin{array}{l} 1 \text{ have found repose for my weary soul,} \\ \text{And a harbors afe when the billows roll,} \end{array} \right\}$ Trusting in the promise of the Saviour;
- 2. I will sing my song as the days go by, And rejoice in hope, while I live or die, Trusting in the promise of the Saviour;
- O the peace and joy of the life live, 3. O thestrength and love only God can give, B Trusting in the promise of the Saviour;











From "Songe of Refreshing," by per,









Oh, constant, sweet companionship, With Christ in me abiding. Oh, blest emancipation ! Oh, vanquished tempter of my soul! Oh, free and full salvation !

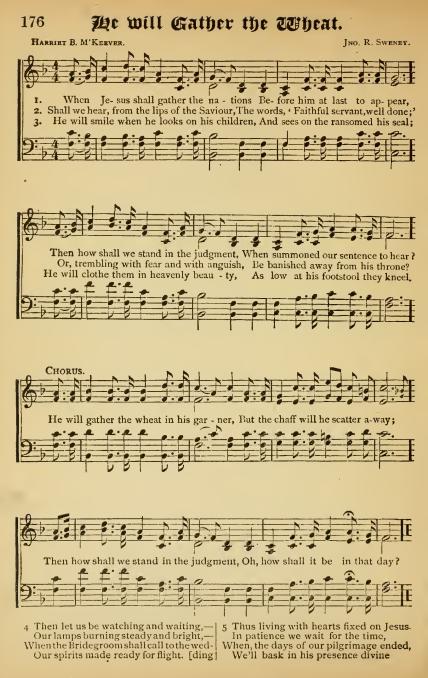
From "Melodious Sonnets," by per.

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174 Are you Drifting? MARY D. JAMES. WM. J. KIRKPATPICK. 1. Are you drifting down life's current, Drift- ing on a dang'rous tide? 2. Down the stream of worldly pleasure Drift-ing, drifting ev - er- more 3. Heed, oh, heed the kind moni - tion! Give your aimless wand'rings o'er: per - il -Near the rapids' fearful All unconscious do ve glide? T'ward the great unfathomed o - cean, Bound for yon e - ter-nal shore? Cease to seek in earth your pleasure, Head your bark for heav'n's bright shore, Down the stream of sin and fol - ly,-Heed- ing not the danger near, Drift - ing, drifting,-going,-whither? Aim - less, purposeless ;- how vain ! Take on board the skillful pi - lot, Use the oars of faith and prayer; 0 0 0 Drift - ing on in self-com- pla - cence, Feel - ing no remorse or fear? To the dark and dread forev - er! What, oh, what have ye to gain? God will guide you safely there. Then you'll make the port of glo ry, CHORUS. Hark the voice . . of yonder pilot: Cease your drifting, seize the oar; Hark the voice, the warning voice of yonder pilot : seize the oar;

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- 3. Lay your treasures up above : Jesus will forgive you freely. Trust the riches of his love : Jesus will forgive you freely.
- Earnestly a blessing seek : Jesus will forgive you freely. Trembling sinner, faint and weak, Jesus will forgive you freely.
- He is able all to save: Jesus will forgive you freely. For your love his blood he gave: Jesus will forgive you freely.
- Then, ye sinners, come to-day: Jesus will forgive you freely. All your sins he'll wash away: Jesus will forgive you freely.

178 Beulah Land. "He shall give thee the desires of thine heart," EDGAR PAGE. INO. R. SWENEY, I. I've reached the land of corn and wine, And all its rich- es free- ly mine; 2. My Saviour comes and walks with me, And sweet communion here have we; A sweet perfume up - on the breeze Is borne from ev-er - ver- nal trees, 3. 4. The zephyrs seem to float to me Sweet sounds of heaven's mel- o - dy, Here shines undimm'd one blissful day, For all my night has pass'd a - way. He gen tly leads me by his hand, For this is heav en's border - land. And flowers, that never- fad- ing grow Where streams of life for- ev - er flow. As angels with the white-robed throng Join in the sweet re - demption song. CHORUS. 0 Beu-lah Land, sweet Beulah Land, As on thy high- est mount I stand, 1. cross the sea. Where mansions are pre-pared for me, 100 a - wav a glo-ry shore,-My heav'n, my home, for ev - er-more! And view the shin- ing

From " Goodly Pearls," by per.









When the Mists, etc.—concluded.

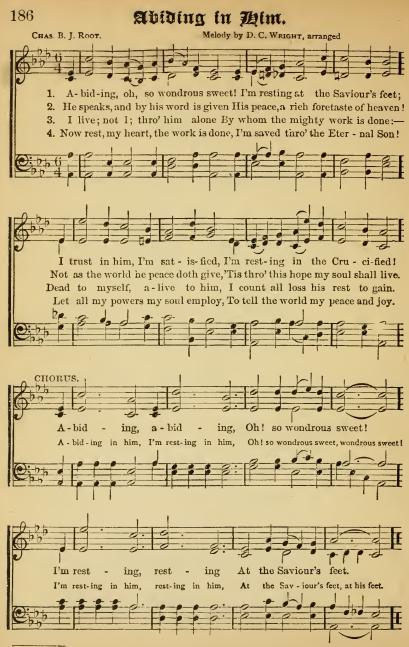




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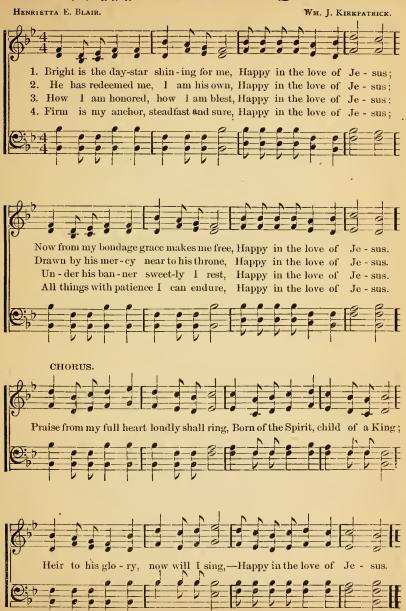
Watch and Pray. 187I. KIRKPATRICK. FANNY J. CROSBY. Watch and pray that when the Master cometh, If at morning, noon or night, 1. Watch and pray; the tempter may be near us; Keep the heart with jealons eare, 2. 3. Watch and pray, nor let us ev- er wea - ry ; Jesns watched and prayed alone : 4. Watch and pray, nor leave our post of duty, Till we hear the Bridegroom's voice : P 0 . He may find a lamp in ev'ry window, Trimmed and burning clear and bright. Lest the door, a moment left unguard - ed Evil thoughts may enter there. Prayed for ns when on- ly stars beheld him, While on Olive's brow they shone. Then, with him the marriage feast partaking, We shall ev - ermore re - joice. 11 11 CHORUS. -0 . . . the Lord command - - - eth; Watch and Watch and pray, . . Watch and pray, the Lord commandeth, Watch and pray, the Lord commandeth ; Watch and . . . 'twill not be long: Soon he'll gath pray, . Watch and pray, 'twill not be long : Soon he'll gather home his pray, 'twill not be long, ones To the happy vale of song. of song. er home his loved loved ones, Soon he'll gather home his loved ones To the happy vale of song. the vale of song. 0.0 0.1 Copyright, 1885, by Wm. J. Kirkpatrick.



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Mappy in the Love of Jesus.

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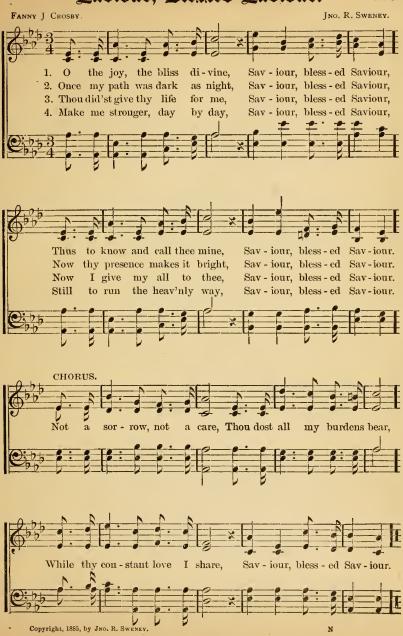
Copyright, 1885, by WM. J , KIRKPATRICK.

190 The Kingdom Coming. MRS. M. B. C. SLADE. R. M. McINTOSH. By per. 1. From all the dark pla - ces Of earth's heathen ra - ces, Oh, ar - mies ad - vanc - ing To ju - bi - lant ring - ing, Their sun - hght is glanc - ing O'er 2. The 3. With shout-ing and sing-ing, And -0-The voice of sal - va - tion A how the thick shadows fly! see Our Lord shall pos-sess them, His con - quer the king-doms of sin; At last ev- 'ry na - tion, The arms of re - bell - ion cast down, -• wakes ev -' ry na - tion, Come o - ver and help ns, they cry. pres - ence shall bless them, His beau - ty Lord of sal - va - tion Their King and shall en - ter them in. Re - deem - er shall crown ! -9--ø-CHORUS. The king-dom is Oh, tell the com - ing, ye sto God's ry, be! The earth shall be full of ban - ner ex - alt - ed shall his 9.





Saviour, Blessed Saviour.



194 Acous, My Noy. WM. J. KIRKPATRICK. Mrs. J. F. CREWDSON. 1. I've found a joy in sor - row, se - cret balm for Α pain. 2. I've found a branch for heal - ing Near ev' - ry bit - ter spring, 3. I've found a glad ho-san - na For ev' - ry woe and wail, 4. I've found the Rock of Ag - es, When des-ert wells are dry: Of sunshine af-ter A beau - ti - ful to - mor - row rain. A whispered promise steal - ing O'er ev' - ry bro - ken string. A handful of When grapes of Es - chol sweet man - na, fail. And af - ter wea - ry stag - es, I've found an E - lim nigh. Jesus, my portion forev - er, 'Tis Jesus, the First and the Last; A help ver-y present in trou-ble, A shelter from every blast. 5 An Elim with its coolness, 6 O'er tears of soft contrition Its fountains and its shade; I've seen a rainbow light; A glory and fruition,

A blessing in its fulness, When buds of promise fade.

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So near !--- yet out of sight.

Glory, He Saves! 195F. A. B. F. A. BLACKMBR. -2-6 -----Je - sns, he saves e - ven me! All my guilt 1. Glo - ry to 2. Wand'ring he found me a - far from the fold, Per - ish - ing 3 Safe - ly and sweet - ly he keeps me each day, Gent - ly, so 4. Bless - ed com - pan - ion- ship! cheer- ing 'me so! Sweet - er and ____ -2-6-..... 228 2 2 2 2 2 2 **.**... Cal - va-ry's tree; Paid is nail - ing to the debt and my the dark - ness and cold; Half of his good - ness can there in he leads all the way; gent - ly An-swers of peace sends he each day shall it grow, Till to be like him sweet - er T. R P___P_ . ____ soul is set free, Glo ry to Je - sus, he saves! nev er be told. Glo ry to Je - sus, he saves! down when I Glo -Je - sus. pray, ry to he saves! Glo joy - ful - ly g0, Je - sus, ry to he saves! . CHORUS. Glo-ry, he saves! wondronsly saves! Saves a poor sinner like me: Glo - ry, he saves! wondronsly saves! Glory to Je - sus, he saves! P: p: + p-P. . . 2.2 2 Copyright, 1890, in "Singing by the Way."

196 By the Grace of God we'll Meet. FANNY J. CROSBY. INO. R. SWENEY. 1. Thro' the gates of pearl and jasper To the ci-ty paved with gold, When the 2. When the harvest work is ended, And the summer days are past, When the 3. Let us fol-low on with firmness, keeping ev - er in the way Where our ransomed host shall en - ter, And their gracious Lord be-hold. When they re-joic - ing To their bright re-ward at last; When the reap - ers go bles - sed Lord has taught us, To be faith-ful, watch and pray; Then, in . . meet in bliss-ful triumph By the tree of life fair SO Shall we white-robed an-gel leads them to the gates of Shall we joy SO fair. garments pure and spotless, By the tree of life SO fair, We shall join the no - ble arm - y, And re - ceive a wel - come there? join their hap - py num - ber? Will they bid us wel - come there? es With the count-less mil - lions there. sing through endless agHORUS. the of God we'll meet ťn By the grace the grace of God we'll meet, the grace of God we'll meet In the By By . 0 0. . .. 0 ...

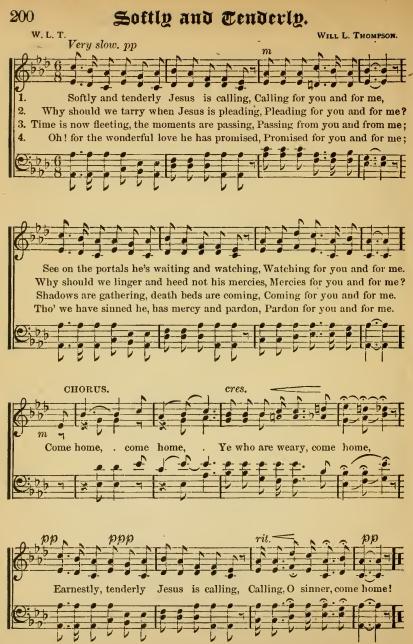
Ocrasight, 1886, by Joun J. Hoon.



- When the storms are raging sore, Hearts grow faint, and hopes give o'er, Whispering softly, wanderer, come! Follow me, I'll guide thee home.
- Wading deep the dismal flood, Pleading nought but Jesus' blood ; Whispering softly, wanderer, come ! Follow me, I'll guide thee home !







By per. W. L. Thompson & Co., Chicago, Ill., and E. Liverpool, Ohio.

Stay Not.

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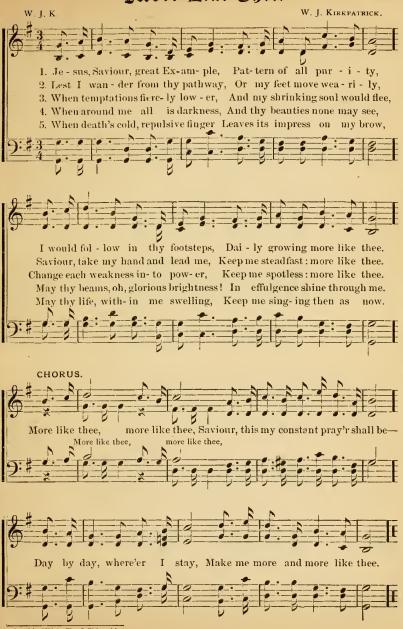


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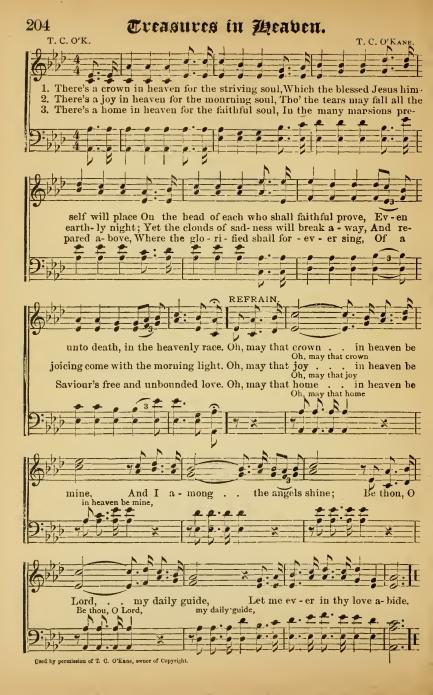


More Like Thee.

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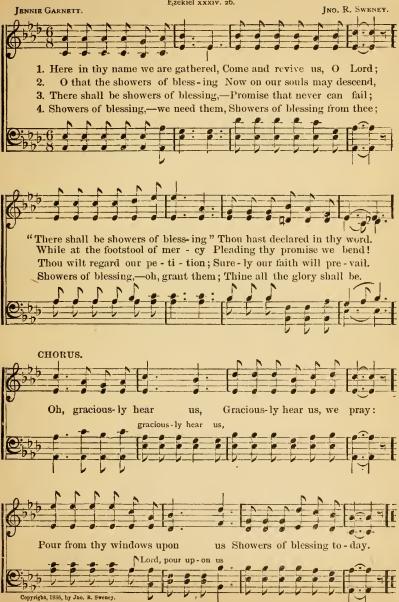
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Showers of Blessing.

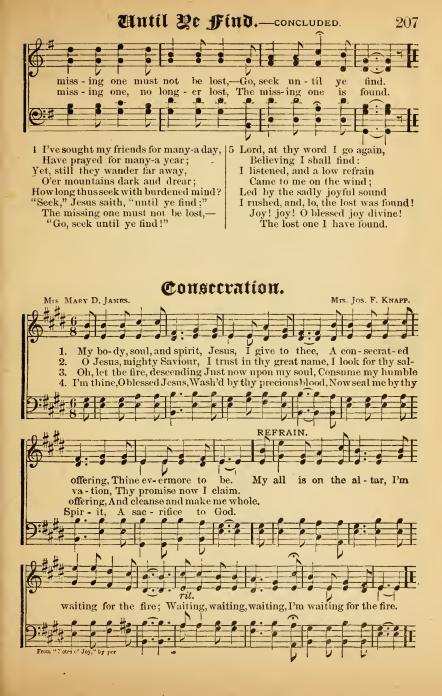
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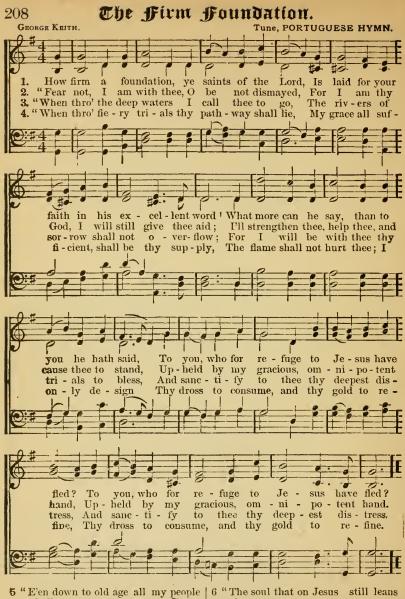
"And I will cause the shower to come down in his season." Ezekiel xxxiv. 26.



206Antil Qe Find Rev. E. H. STOKES, D. D. JNO. R. SWENEY. Luke xv. Andante con espress. 1. A - las! a - las! a wayward sheep Had wandered from the fold, Far 2. He sought with many-a footstep sore, From early morn till night; Thro' 3. How long, O Lord, must I still go? How long search for the sheep? They've ۵ o'er the mountains rough and steep, Where howling tempests rolled; The rock - y wastes, where torrents roar, —All pathways but the right; wandered far a-way, I know, —Discouraged, lo, I weep: Then How Shepherd, with a burdened mind, Went forth the missing one to find, The ied, with sad and burdened mind, The missing I have failed to find, The long thus go, with burdened mind?" Go," Jesus saith, "until ye find;" The miss - ing one, far, far a-way, The miss - ing one to find. far, far A - las! I've failed miss - ing one, a - way, to find. miss - ing one must not be lost,-– Go, seek un - til ye find! 6 CHORUS. Go, seek un - til ye find; Go, seek un - til ye find; The Chorus to last verse :-is found; Joy! joy! the lost Joy! joy! the lost is found; The 0 .

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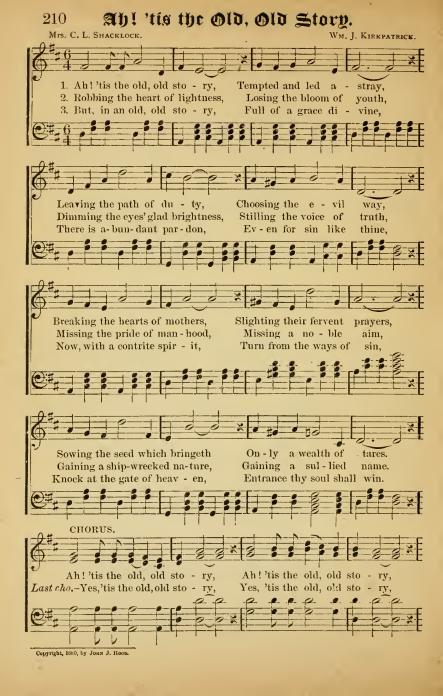


[love; shall prove My sovereign, eternal, unchangeable And when hoary hairs shall their temples adorn. [be borne.] Like lambs they shall still in my bosom | I'll never, no never, no never forsake!"

for repose,

I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake,





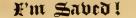


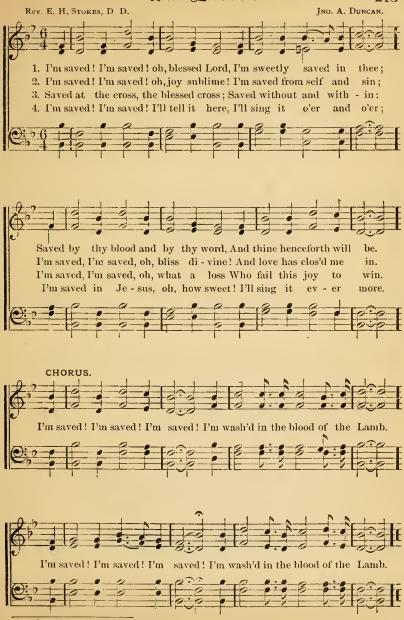


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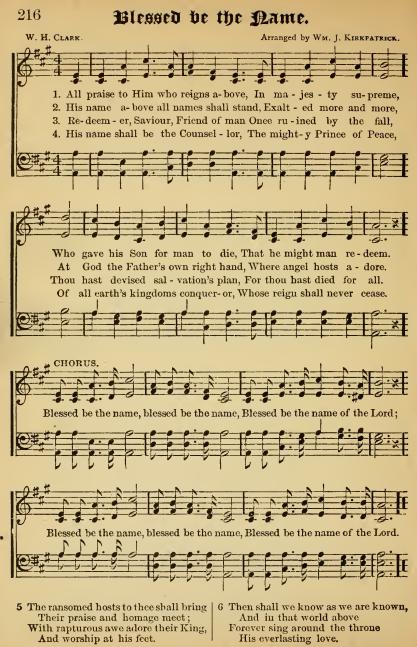








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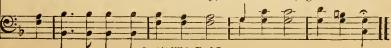
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De has Come.





Grace is Free. 219WM. J. KIRKPATRICK. EMMA M. JOHNSTON. 1. There's nothing like the old, old sto - ry, Grace is free, grace is free! 2. There's on - ly hope in trusting Je-sus, Grace is free, grace is free! 3. From age to age the theme is tell-ing, Grace is free, grace is free! Сно.-There's nothing like, etc. Fine. Which saints and martyrs tell in glo - ry, Grace is free, grace is free! From sin that doomed he dicd to free us, Grace is free, grace is free! From shore to shore the strains are swelling, Grace is free, grace is free! It brought them thro' the flood and flame, By it they fought and overcame, Who would not tell the sto - ry sweet Of love so wondrous, so complete, And when that time shall cease to be, And faith is crowned with victo - ry, Use first four lines as Chorus, D.C. And now they cry thro' his dear name, Grace is free, grace is free! And fall in rap-ture at his feet, Grace is free, grace is free! 'Twill sound thro' all e - ter - ni - ty, Grace is free. grace is free!



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Abide with Me.

FRANK GOULD. JNO. R. SWENEY. 9 day, Je- sus. 1. All the in sweet commun ion. Gath-er 2. One by the evining sha dows . one, one the evining shadows, One by one the the day, in sweet commun-ion, All the in sweet communion, Je - sus, he ev'ning shadows, Gath- er All 1. 2. One by £. withdraw thy have walked with thee: Do not now . dark - - ly o'er the lea, . . . Yet the light . . of peace re-I have walked with thee, Jesus, I have walked with thee; Do not now withdraw thy presence, Do not dark-ly o'er the lea, Gath- er dark-ly o'er the lea, Yet the light of peace remaineth, Yet the 0 0 0 20. From this hour pres ence, abide with me. abide with me. main eth If thou still now withdraw thy presence, From this hour abide with me, From this hour abide with me. light of peace remaineth If thou still abide with me, thou still abide with me. LL RR 2 æ R.R. A. R. . 0 CHORUS. Thou my life, There is naught in heav'n or my on - ly guide, Thou my life, my on - ly guide, e. LLL thee; earth I ask but my soul's pe-Hear my prayer, I ask but thee; my soul's pe-ti - tion, Hear my 22. 11

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What a Gath'ring that will be. J. H. KURZENKNABE. J. H. K. "Gather my saints together unto me."-Ps. l. 5. At the sounding of the trumpet, when the saints are gather'd home, We will When the angel of the Lord proclaims that time shall be no more, We shall 3. At the great and final judgement, when the hidden comes to light, When the When the golden harps are sounding, and the angel bands proclaim, In tri-. l. .l. .l. greet each other by the crystal sea, With the friends and all the lov'd ones there agather, and the saved and ransom'd see, Then to meet again together, on the Lord in all his glory we shall see; At the bidding of our Saviour, "Come, ye umphant strains the glorious jubilee; Then to meet and join to sing the song of crystal sea; 0º waiting us the faithful that will to come, What a gath'ring of he! bright ce - lestial shore, What a gath'ring blessed to my right, What a gath'ring of the faithful that will be! of the faithful that will be! Moses and the Lamb, What a gath'ring of the faithful that will be! 0. 7-_____ 1 -1/-____ CHORUS. What gath 'ring, 'ring, At the gath What of loved ones when we'll meet with one an-oth-er, gath'ring the . 0 sounding of the glorious jubi - lee! What a 'ring, gath jubilee ! What a gath'ring when the friends and all the NN From " Song Treasury," by per,





3 Will you consecrate your life to him, 4 Will you follow where the Master To be ever his alone? And your loving service freely yield, To the King upon his throne.

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Choosing only his renown, [leads, Will you daily bear the cross for him, Till he bids you wear the crown?

Wait, and Murmur Not. 224WM. J. KIRKPATRICK. The home where changes never come, Nor pain nor sorrow, toil nor care; Yes! 1. 2. Yet when bow'd down beneath the load By heav'n allow'd, thine earthly lot; Thou If in thy path some thorns are found, O, think who bore them on his brow; If 3. on, nor deem, tho' sore it be, One sigh unheard, one pray'r forgot; The Toil Δ. . a bright and blessed home; Who would not fain be resting there? 'tis yearnst to reach that blest a - bode, Wait, meek - ly wait, and murmur not. grief thy sorrowing heart has found, It reached a ho - li - er than thou. of rest will dawn for thee; Wait, meek - ly wait, and murmur not. day 0 CHORUS. not. 0, meek - ly wait. and mur mur 0. meek - lv wait. wait, 0. meekly wait, and murmur not, wait meekly wait. wait. meek-ly not. mur О, wait, and mur -0. wait. murmur not. wait. 0 meekly ø 000 RE MI FA SO LA By permission.



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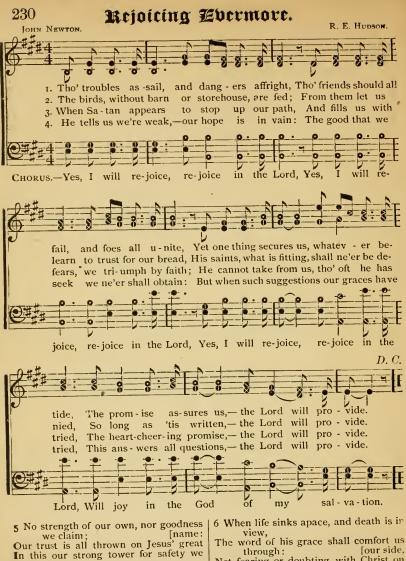
Es not this the Land of Beulah. 226ANON. ARRANGED. TT T am dwell-ing on the mountain, Where the gold-en sunlight gleams can see far down the mountain, Where I wandered wea-ry years, am drink-ing at the fountain, Where I ev - er would a - bide; Ι. 2. I 3. 0. O'er a land whose wondrous beauty Far ex-ceeds my fondest dreams; By the ghosts of doubts and fears, Oft - en hin - dered in my jour-ney For I've tast - ed life's pure riv - er, And my soul is sat - is - fied; ο. Vhere the air is pure, e - the real, Laden with the breath of flowers, Brok -en vows and dis - appointments Thickly sprinkled all the way, Where the air There's no thirst-ing for life's pleasures, Nor a - dorn - ing, rich and gay, O B_----2-2----1-1-1-the land of Beu-lah, Blessed, bles - sed land of light, Сно.—Is not this D. S. Chorus. -> - 8--cut They are blooming by the fountain, 'Neath the am - a-ranthine bowers. But the Spir - it led, un - er - ring, To the land I hold to - day. One that fad - eth not a - way. For I've found a rich-er treasure, 0 . . . • 0 . . 1 ¥ always bright. Where the flow - ers bloom for - ev - er, And the sun is 5 Oh, the Cross has wondrous glory! 4 Tell me not of heavy crosses, Nor the burdens hard to bear, Oft I've proved this to be true; For I've found this great salvation When I'm in the way so narrow I can see a pathway through; Makes each burden light appear; And how sweetly Jesus whispers: Take the Cross, thou need'st not feat And I love to follow Jesus, Gladly counting all but dross, For I've tried this way before thee. Worldly honors all forsaking For the glory of the Cross. And the glory lingers near.





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hide; The Lord is our power,—the Lord will provide,

From "Salvation Echoes," by per. Pub. at Alliance, O. The word of his grace shall comfort us through: [our side, Not fearing or doubting, with Christ on We hope to die shouting,—the Lord will provide.

DO RE MI FA SO LA SI



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Wont You Love My Jesus?









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Open the Door.



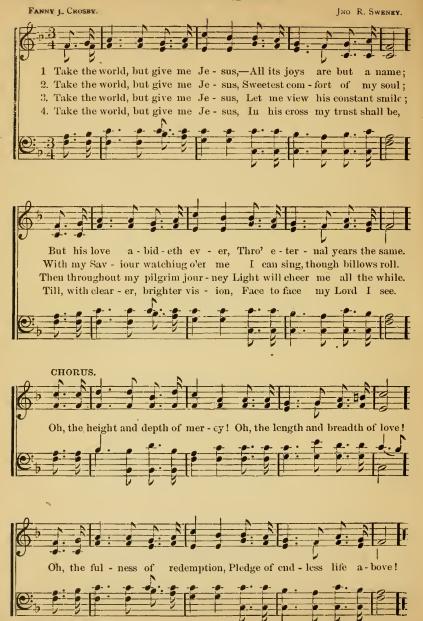
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H am glad.-concluded. 237. 100 lu-jah to his name! I enjoy a perfect blessing, And his constant love pos N-N-sess-ing, Ev - 'ry promise he has left me For my-self I now can claim. Away to Tesus. FANNY L. JOHNSON. J. R. S. lit-tle while to sow and reap, And then a-way to 1. A Je-sus; A 2. A lit - the while ou earth to meet, And then a-way to Je - sus; To lit - the while our crown to win, And then a- way to 3. A Je-sus; A 4. A lit - the while to part in tears, And then a-way to Je-sus: A . Fine. S Je - sus. lit - the while our watch to keep, And then a-wav to feel the bliss of nn-ion sweet, And then a - way to Je - sus. few more vic-t'ries o-ver sin, And then a - way to Je - sus. few more days, a few more years, And then a - way to Je - sus. . 4 D. S.-feast the soul, while ag - es roll, And shout the love of Je - sus. CHORUS. D.S.To Je - sus, Je - sus, a - way to Je - sus, To to A - way, -Copyright, 1886, by JOHN J. MOOD.

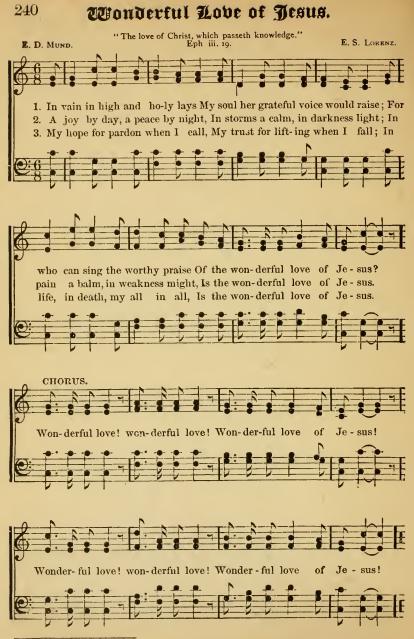
Give me Jesus.



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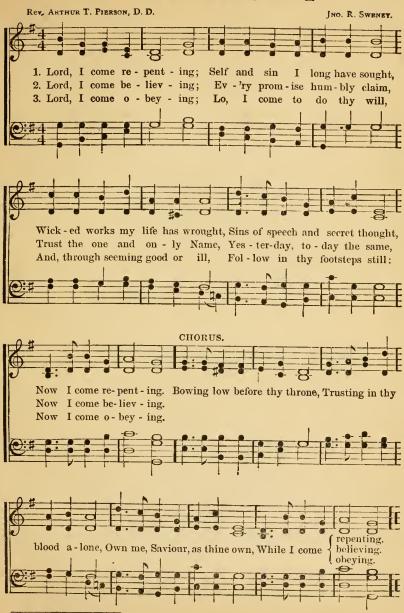
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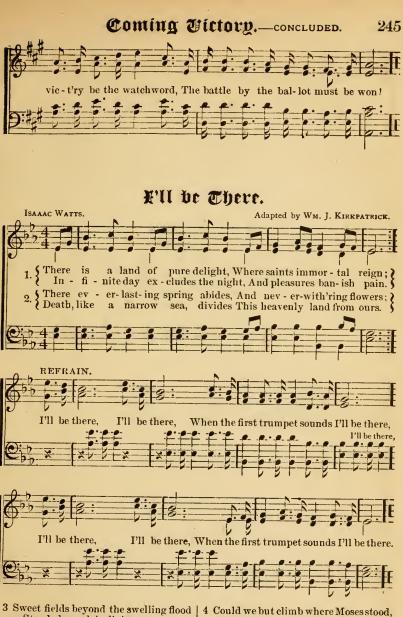
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Lord, & Come Repenting.



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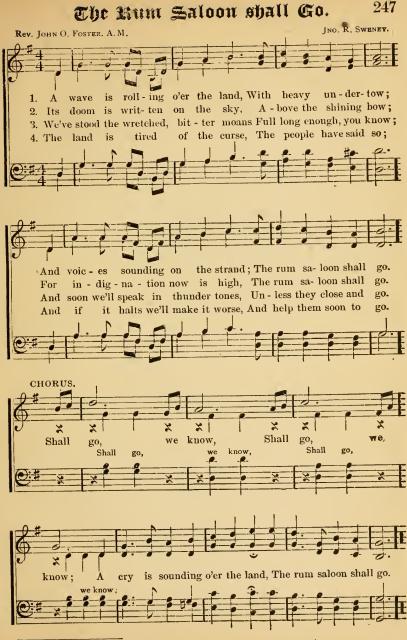
Coming Victory. 244 WM. J. KIRKPATRICK. G. W. COLLINS. 1. There's a murmur in the valley, and there's music on the hills, There's a Lo! it whispers of the coming of a bet-ter, brighter day, And it Hear this army's heav-y footfall, how it shakes the solid ground, As it 3. Soon will come a day of gladness, when the victo-ry we gain, And our message full of promise ev -'rywhere; We can read it in the sunbeams as they bids us watch to see the glorious dawn; When the mists of sin and sorrow shall be gathers to do battle for the right; Hear the ringing voice of captains, and the land, redcemed and ransomed, shall be free; We will join the voice of millions as they 0.0 dance up on the rills, We can catch the floating cadence in the air. driv-en far' a-way, As the arm-y in its triumph marches on. thrilling bu-gle sound, They are calling us to muster for the fight. shout the glad refrain To the welcome song of Freedom's Jubi - lee. CHORUS. See its ban-ners On-ward, onward now the arm- y still advanc - es. on - ward now, let On - ward, in the sun; yes, wav-ing; Copyright, 1888, by Wm. J. KIRKPATERCK.



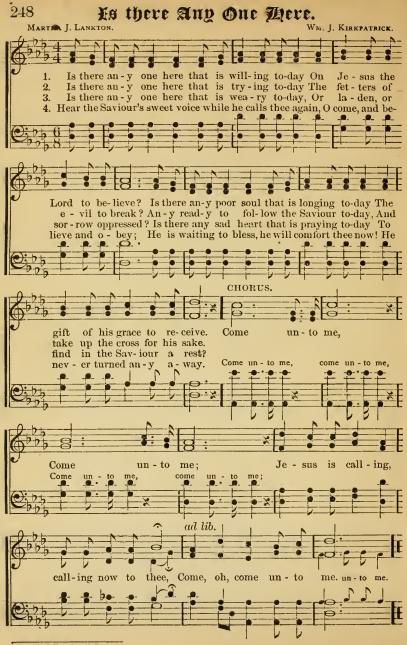
Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between. 4 Could we but climb where Mosesstood, And view the landscape o'er, [flood Not Jordan's stream, nor death's cold Should fright us from the shore.

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All for me, all for me; Now my heart with thy life beating To each cross shall give glad greeting, While my lips are still repeating All for thee, all for thee.

All for me, all for me;

With the souls of thy befriending, Saved from sorrow never-ending, Shall my song be heard ascending All for thee, all for thee.

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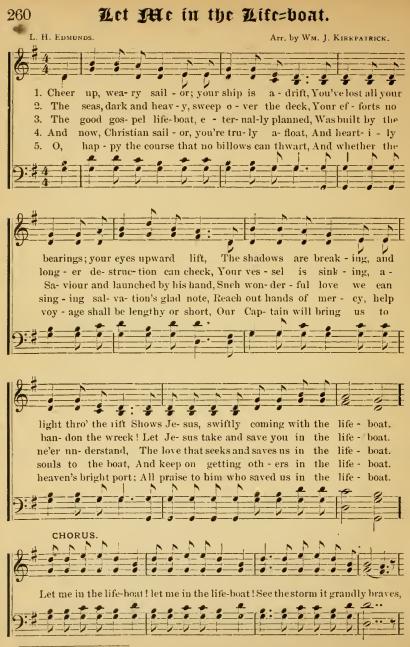


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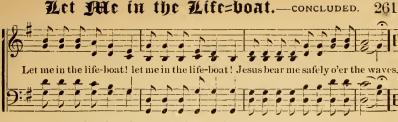


258Standing on the Promises. R. K. C. R. KELSO CARTER. King, Thro' e - ter - nal 1. Standing on the prom-is - es of Christ my When the howling the prom-is - es that can - not - fail, 2. Standing on Per-fect, present Ι 3. Standing on the prom-is - es row can see of Christ the Lord, Bound to him the prom-is - es 4. Standing on е -Ι can - not fall, Listening ev - ery 5. Standing on the prom-is - es a - ges let his prais-es ring; Glo-ry in the highest, I will shout and sing, storms of doubt and fear as -sail, By the hv - ing Word of God I shall pre-vail, cleansing in the blood for me; Standing in the liberty where Christ makes free, ter - nally by love's strong cord, O - vercoming dai - ly with the Spir-its' sword, moment to the Spir-its' call, Rest-ingin my Saviour, as my all in all, CHORUS. Standing on the promises of God. Stand ing. stand ing, Standing on the promises, Standing on the promises, Standing on the promise es of God my Saviour; Stand ing, Standing on the promis- es. I'm standing on the promis- es of God. stand ing. Standing on the prom- is- es, From " Songy of Perfect Love," by pel. Copyright, 1886, by JOHN J. HOOD.



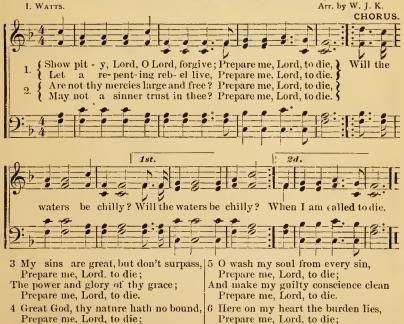


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- 6 Our friends over yonder, on Glory's bright shore, Are sending out signals, and call o'er and o'er, Step into the life-boat, be saved evermore, O come and trust to Jesus in the life-boat.
- 7 How grandly the life-boat is riding the waves, The shock of the tempest it fearlessly braves, Who trust it entirely will find that it saves, For Christ is saving sinners in the life-boat.
- 8 When into the haven we joyously ride, The lights of the city will brighten the tide, We'll answer the shouts of the saints glorified, All glory be to Jesus for his life-boat.

Will the Waters Be Chilly.



- So let thy pard'ning love be found, Prepare me, Lord, to die.
- And past offences pain my eyes, Prepare me, Lord, to die.

Blessed Tesus.

JNO. R. SWENEY.

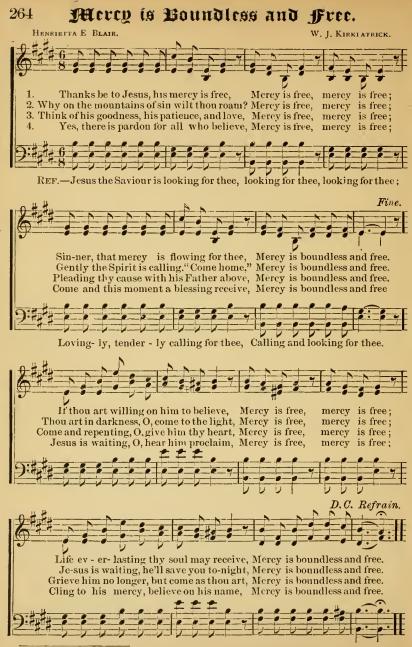
Slow, with feeling. Now the solenin shadows darken, And the daylight slowly dies, 2 Some are tried with doubts and dangers, Some have found their hearts grow cold, 3. Some in con - flict sore have striven, With tempta - tion fierce and strong, Ho - ly Saviour, Thou wilt hearken When thy children's prayers arise. Some are al - iens now, and strangers To the faith they loved of old. Lord, to them let strength be giv - en If the bat - tle should be long. REFRAIN. Blessed Je - sus, blessed Je - sns, Look on us with loving eyes, blessed Je - sus, Bring them back in - to the fold, Blessed Je - sus, blessed Je - sus, Change their mourning in-to song, Blessed Je - sus, blessed Je - sus, Look on us with loving eyes Blessed Je - sus, blessed Je - sus, Bring them back in - to the fold. Blessed Je - sus, Blessed Je - sus, blessed Je - sus, Change their mourning in- to song. 4 By thy passion in the garden, 5 When our earthly day is closing, By thine anguish on the tree, And the night grows still and deep, By that precions gift of pardon Let us, in thine arms reposing, Won for us alone by thee. Feel thy power to save and keep. REF.-Blessed Jesus, blessed Jesus, REF.-Blessed Jesus, blessed Jesus, Give thine own beloved sleep.

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Set the sin-bound captives free.





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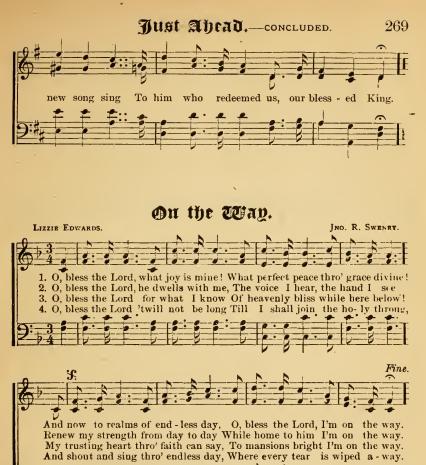
266What will the First Greeting be? P. H. DINGMAN JNO. R. SWENEY. I have heard of 1. a land, of a beau - ti - ful land, That is Oh, I know that my Sav - iour has gone to pre-parc 2 In his 3. Man - y loved ones have gone to that bright, hap-py land, But their 4. When I pass through the vale of the sha-dow of death To that 2 o - ver the dark roll-ing I know there are joys that are sea. And king-dom a man-sion for me, And I know there's a crown and a I shall see, fac - es a-gain And we'll clasp their glad hands on that land where the wea-ry are free, I shall join in the song of the 0. CHORUS. wait - ing me there,-But what will the first greet-ing be? There'll be robe and a song,-But what will the first greet-ing be? beau - ti-ful strand,-But what will the first greet-ing be? ified throug,-But what will the first greet-ing be? pur -. mu - sic, there'll be singing, And throughout all heaven ringing There'll be shouts of halle - lujah o'er and o'er; But I know the first to meet me, And with

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268Aust Ahcad. EDGAR PAGE. Cho. by H. L. G H. L. GILMOUR. and the bat - tle 1. 'Mid the toil I think of my home, Where the 2. By the bank of life's riv - er our loved we shall greet, With There cher - ubs ef - ful - gent and ser - aphs that blaze 3. May year af - ter year shall fly swift - ly a - way, 4. As And Pre - pare, then, ye faith - ful, to en - ter your land, The 5. sound of life's conflict can nevermore come, Where the angel of peace spreads his them shall rejoice in a rapture complete, Shall join in the song that the join in our anthem of rapturous praise; And the Son that was given the yet but begun is e-ter-nity's day, While springs of new pleasure demansion prepared by the Saviour's own hand, 'Tis read - y, now waiting, so wings o'er the scene, And e-ter - ni-ty's sea is all calm and se-rene. glo - ri - fied sing, While the arches of heav - en shall tremble and ring. world to redeem, Shall be of our joy - ing and praising the theme. light-eth the soul, While on - ward, yet on - ward, the ag - es shall roll. on your san-dals, we soon shall be there. beauteous and fair! Then bind . R. . CHORUS. Just a-head. see the pearl - y just a - head τ a - head, gates unfold. And hear the harps of shining gold, Where blood-bought saints the

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D.S.- crown to wear in end - less day, O, bless the Lord, I'm on the way.













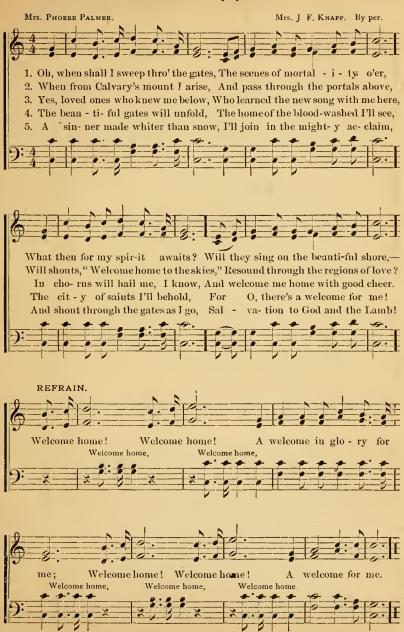
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Jesus Sabes. 275PRISCILLA J. OWENS. WM. J. KIRKPATRICK. -0 -0-.. -0-I. We have heard joy - ful sound, а Je - sus saves, Je - sus saves; the roll-ing tide, 2. Waft it on Je - sus saves, Je - sus saves, 3. Sing a - bove the bat- tle's strife, Je - sus saves, Je - sus saves; 4. Give the winds a might - y voice. Je - sus saves, Je - sus saves, -Œ Spread the glad- ness all a-round, Je - sus saves, Je - sus saves: Tell to sin - ners, far and wide, Je - sus saves, Je - sus saves; By his death and end-less life, Je - sus saves, Je - sus saves: Let the na - tions now re-joice, Je - sus saves, le - sus saves: Bear the news to ev - 'ry land, Climb the steeps and cross the waves, Sing, ye is - lands of the sea, E - cho back, ye o - cean caves, Sing it soft - ly thro' the gloom, When the heart for mer - cy craves, Shout sal- va - tion full and free, High- est hills and deep- est caves, ... 0.0 Onward, 'tis our Lord's command, Je - sus saves, Je - sus saves. Earth shall keep her ju - bi - lee, Je - sus saves, Je - sus saves. Sing in tri - umph o'er the tomb, Je - sus saves, Je - sus saves. This our song of vic - to - ry, Je - sus saves, Ie - sus saves. 0 Copyright, 1882; by JOHN J. HOOD.

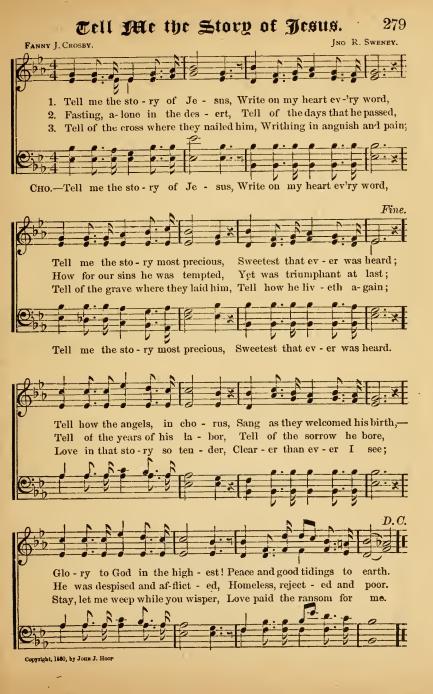
276 Sinner. Turn. CHAS WESLEY, INO R. SWENEY. 1. Sin- ners, turn; why will ye die? God your Mak-er asks you why; 2. Sin- ners, turn; why will ye die? God your Saviour asks you why; God the Spir - it asks you why; 3. Sin- ners, turn; why will ye die? God, who did your be - ing give, Made you with him-self to live; who did your souls retrieve, Died him-self that ve might live. He who all your lives hath strove, Wooed you to em-brace his love. He He the fa - tal cause demands; Asks the work of his own hands, ye let him die in vain? Cru - ci - fy your Lord ye not his grace re-ceive? Will ye still re - fuse Will a - gain? Will to live? 0 Why, ye thankless creatures, why Will ye cross his love, and die? Why, ye ransomed sin-ners, why Will ye slight his grace and die? Why, ye long-sought sin-ners, why Will ye grieve your God and die? CHORUS. 1 1st. Rep. pp. 2d. 10.0 Sinner, turn; O sinner, turn; Turn, O turn, why will you die? will you die? 2.18

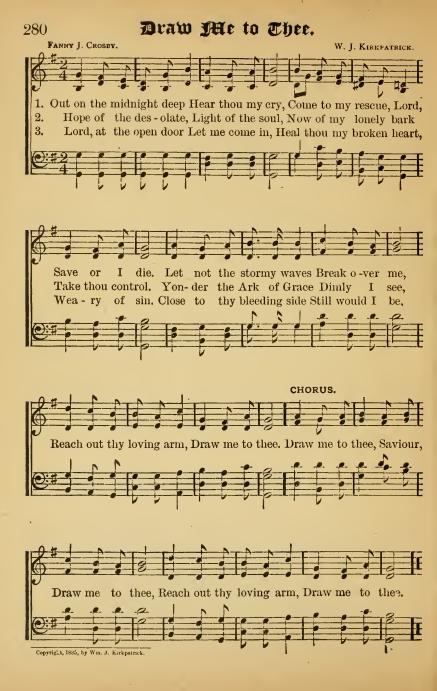
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Welcome Mome.





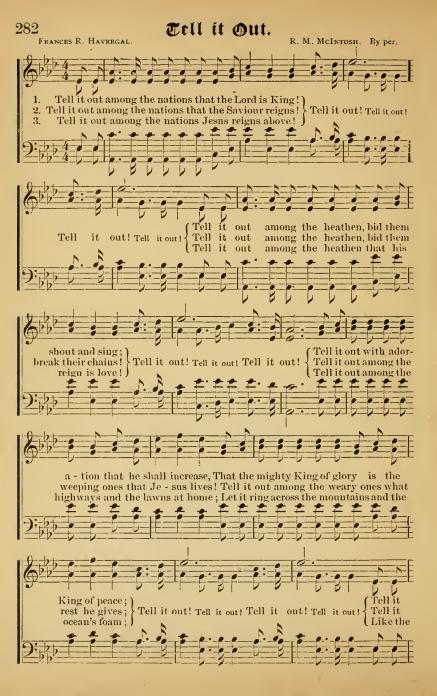




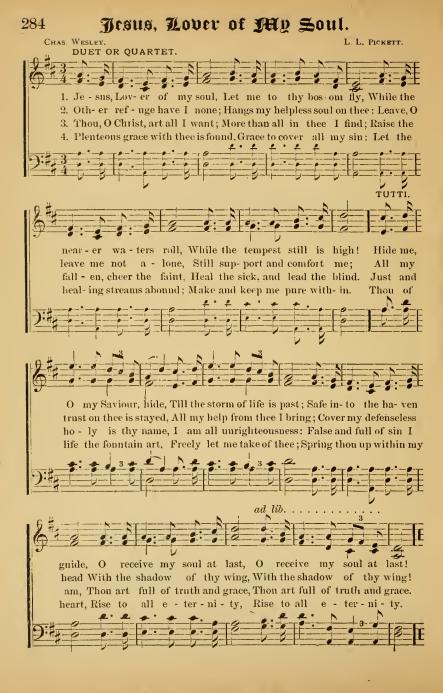


- 2 Another may reap what in spring-time I've planted, Another rejoice in the fruit of my pain,— Not knowing my tears when in summer I fainted While toiling sad-hearted in sunshine and rain.
- 3 The thorns will have choked, and the summer sun blasted The most of the seed which in spring-time I've sown; But the Lord who has watched while my weary toil lasted Will give me a harvest for what I have done.

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My Fatherland.





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I have Sought.

Tune on opposite page.

1	I HAVE sought round the verdant earth For unfading joy;	3	; Then I turned to thy gospel, Lord, From folly away;
	I have tried every source of mirth, But all, all will cloy;		Then I trusted thy holy word That taught me to pray;
	Lord, bestow on me		Here I found release—
	Grace to set my spirit free; Thine the praise shall be,		In thy word my soul found peace Hope of endless bliss,
	Mine, mine the joy.		Eternal day. I will praise now my heavenly King,
2	I have wandered in mazes dark Of doubt and distress;	4	I ll praise and adore;
	I have had not a kindling spark, My spirit to bless;	1	All my heart's richest tribute bring To thee, God of power;
	Cheerless unbelief	Ł	And in heaven above,
	Filled my lab'ring soul with grief;		Saved by thy redeeming love,
	What shall give relief?		Loud the strains shall move
	What shall give peace?	1	For evermore.
	9	90	

292Fam Coming to the Cross. Rev. WM. MCDONALD John vi. 37. WM. G. FISCHER. By per. -----0-am com - ing to the cross; I am poor, and weak, and blind; 1. T 2. Long my heart has sighed for thee, Long has e - vil reigned within; 3. Here I give my all to thee, Friends, and time, and earthly store; -----. Сно.— І am trust - ing, Lord, in thee, Blest Lamb of Cal - va - ry; D.C.-----I am count-ing all but dross, I shall full sal - va - tion find. Je - sus sweet - ly speaks to me,— "I will cleanse you from all sin." Soul and bo - dy thine to be,--Whol-ly thine for ev - er-more. - 🖉 - 🍾 ... 0.-4-60 Humbly at I bow, Save me, Je - sus, save me now. thy cross 4 In thy promises I trust, 5 Jesus comes! he fills my soul! Now I feel the blood applied: Perfected in him I am; I am prostrate in the dust, I am every whit made whole: I with Christ am crucified. Glory, glory to the Lamb. Rest for the Weary. 293Rev. WM, McDONALD. Rev. S. G. HARMER. 1. In the Christian's home in glo - ry There re-mains a land of rest; 2. Pain or sickness ne'er shall en - ter, Grief nor woe my lot shall share; 3. Death itself shall then be vanquished, And his sting shall be withdrawn: 4. Sing, oh, sing, ye heirs of glo - ry; Shout your triumph as you go; -*ò*— -----There my Saviour's gone be - fore me, To ful - fil my soul's request. But in that ce - les - tial cen - tre, I a crown of life shall wear. Shout for gladness, O ye ransomed! Hail with joy the ris - ing morn. Zi - on's gates will o - pen for you, You shall find an entrance through. CHORUS. There is the wea - ry, There is rest for the rest for the sweet fields On the oth - er side of Jor - dan. In of rest for the wea-ry, There is rest wea - ry, There is for you-E-den, Where the tree of life is blooming, There is rest for you. 290 10 PUT 2)





Happy Day. 298English Melody. P. DODDRIDGE. Ohappy day, that fixed my choice On thee, my Saviour and my God! Happy Well may this glowing heart rejoice, And tell its raptures all abroad. 1 1 . Fine. He taught me how to watch and pray, day, happy day, When Jesus washed my sins away! And live rejoicing ev'ry day. 2. et e 2. 4 Now rest, my long-divided heart; 2 O happy bond, that seals my vows Fixed on this blissful center, rest; To him who merits all my love! Nor ever from thy Lord depart; Let cheerful anthems fill his house, With him of every good possessed. While to that sacred shrine I move. 5 High heav'n that heard the solemn vow, 3 'Tis done! the great transaction's done! That vow renewed shall daily hear, I am my Lord's, and he is mine: Till in life's latest hour I bow, He drew me, and I followed on, And bless in death a bond so dear. Charmed to confess that voice divine. The Came to Save DHe. WM. J. KIRKPATRICK. 299H E. BLAIR. 2d. When Jesus laid his crown aside, He came to save me; He came to save me. When on the cross he bled and died, In my poor heart he deigns to dwell, He came to save me He came to save me. Oh, praise his name, I know it well, REFRAIN. 1st. I'm so glad, I'm so glad, I'm so glad that Jesus came, And grace is free, came to save me. He 4 To him my faith with rapture clings. 3 With gentle hand he leads me still, He came to save me; He came to save me; To him my heart looks up and sings, And trusting him I fear no ill, He came to save me. He came to save me.

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300 Oh! 'tis Glory in Ry Soul. Ino. R. Sweney,
 To thy cross, dear Christ I'm clinging, All my re - fuge and my plea; Long my heart hath heard thee calling, But I thrust a-side thy grace; Love e - ter - nal, light e - ter-nal, Close me safe - ly, sweetly in;
Matchless is thy lov-ing kindness, Else it had not stoop'd to me. Yet, O boundless con-de-scension, Love is shin - ing from thy face. Sav-iour, let thy balm of healing, Ev - er keep me free from sin.
Oh, 'tis glo - ry! oh, 'tis glo - ry! Oh, 'tis glo - ry in my soul,
For I've touch'd the hem of his garment, And his pow'r doth make me whole.
301
ROBERT ROBINSON. COME, THOU FOUNT. Tune and Chorus above. I COME, thou Fount of every blessing, Jesus sought me when a stranger,
Tune my heart to sing thy grace;Wandering from the fold of God;Streams of mercy, never ceasing,He, to rescue me from danger,
Call for songs of loudest praise. Interposed his precious blood.
Sung fly flaming tongues above; Daily I'm constrained to be!
Praise the mount—I'm fixed upon it— Mount of thy redeeming love! Let thy goodness, like a fetter, Bind my wandering heart to thee

Mount of thy redeeming love! 2 Here I'll raise mine Ebenezer; Hither by thy help I'm come; And I hope, by thy good pleasure, Safely to arrive at home.

- Bind my wandering heart to thee: Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it; Seal it for thy courts above





- 296



O Tell Me no More.

CHO.-I'll drink when I'm dry, I'll drink a supply, I'll drink from the fountain That never runs dry.

- **I** O tell me no more Of this world's vain store, The time for such trifles With me now is o'er; A country I ve found Where true joys abound, To dwell I'm determined On that happy ground. 2 The souls that believe In paradise live, And me in that number Will Jesus receive; My soul, don't delay; He calls thee away;
- Rise, follow thy Saviour, And bless the glad day.

- 3 No mortal doth know
- What he can bestow,— What light, strength, and comfort,—
 - Go after him, go; Lo, onward I move
- To a city above, [drous None guesses how won-
- My journey will prove.
- 4 Great spoils I shall win From death, hell, and sin,
- 'Midst outward afflictions Shall feel Christ within; And when I'm to die, "Receive me," I'll cry,
- For Jesus hath loved me, I cannot tell why:

- [5 But this I do find,
- We two are so joined, He'll not live in glory
 - And leave me behind: So this is the race [grace,
- I'm running through
- Henceforth, till admitted To see my Lord's face.
- 6 And now I'm in care My neighbors may share These blessings: to seek

them Will none of you dare?

In bondage, Ó why, And death will you lie, When one here assures you Free grace is so nigh?





309 A charge to keep I have.

- A charge to keep I have, A God to glorify,
 A never-dying soul to save, And fit it for the sky.
- 2 To serve the present age, My calling to fulfil,—
 Oh, may it all my powers engage, To do my Master's will.
- 3 Arm me with jealous care, As in thy sight to live; And oh. thy servant, Lord, prepare, A strict account to give.
- 4 Help me to watch and pray, And on thyself rely, Assured, if I my trust betray I shall forever die. -C. WESLEY.

310 My soul, be on thy guard.

- My soul, be on thy guard; Ten thousand foes arise; The hosts of sin are pressing hard To draw thee from the skies.
- Oh. watch. and fight, and pray; The battle ne'er give o'er; Renew it boldly every day, And help divine implore.

- Ne'er think the victory won, Nor lay thine armor down: The work of faith will not be done Till thou obtain the crown.
- 4 Fight on, my soul, till death Shall bring thee to thy God;
 He'll take thee, at thy parting breath, To his divine abode. -G. HEATH.

311 Equip me for the war.

- Equip me for the war, And teach my hands to fight;
 My simple, upright heart prepare, And guide my words aright.
- 2 Control my every thought, My whole of sin remove;
 Let all my works in thee be wrought, Let all be wrought in love.
- 3 O arm me with the mind, Meek Lamb. that was in thee; And let my knowing zeal be joined With perfect charity.
- 4 With calm and tempered zeal Let me enforce thy call; And vindicate thy gracious will, Which offers life to all. -C. WESLEY.

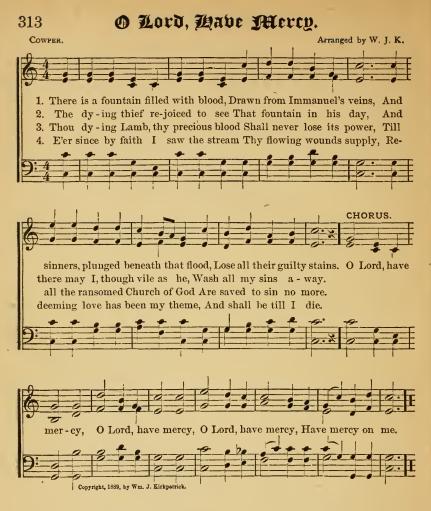
312

Lord, in the Strength of Grace.

- LORD, in the strength of grace, With a glad heart and free, Myself, my residue of days, I consecrate to thee.
- 2 Thy ransomed servant, I Restore to thee thine own; And from this moment live or die To serve my God alone.

299

-C. WESLEY.



- Alas! and did.
- 1 ALAS! and did my Saviour bleed? And did my Sovereign die? Would he devote that sacred head For such a worm as I?
- 2 Was it for crimes that I have done, He groaned upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 3 Well might the sun in darkness hide, And shut his glories in,

- When Christ, the mighty Maker, died, For man, the creature,'s sin.
- 4 Thus might I hide my blushing face While his dear cross appears; Dissolve my heart in thankfulness, And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay The debt of love I owe:
 - Here, Lord, I give myself away,-'Tis all that I can do. -I. WATTS.

Azmon. C. M.

315

Lord, I Believe a Rest Remains.

- LORD, I believe a rest remains To all thy people known;
 A rest where pure enjoyment reigns,
- And thou art loved alone: 2 A rest where all our soul's desire
- It is that an things above;
 Where fear, and sin, and grief expire, Cast out by perfect love.
- 3 O that I now the rest might know, Believe, and enter in ! Now, Saviour, now the power bestow,

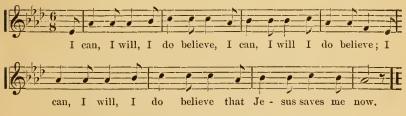
CARL GOTTHELF GLASER.

- 4 Remove this hardness from my heart; This unbelief remove:
 - To me the rest of faith impart, The Sabbath of thy love. CHARLES WESLEY.

And let me cease from sin.

316 F Can, F Will, F Do Believe.

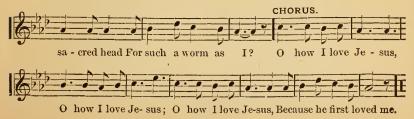
[To be sung to "There is a Fountain Filled with Blood," or other C. M. words.]

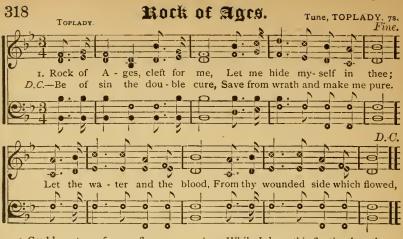


317 **How F Love Iesus**.



Alas! and did my Saviour bleed ? And did my Sovereign die ? Would he devote that





- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone: In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages cleft for me, Let me hide myself in thee.

Whiter than Snow.

- I DEAR Jesus, I long to be perfectly whole; I want thee forever to live in my soul; Break down ev'ry idol, cast out ev'ry foe; Now wash me, and I shall be whiter than snow.
- 2 Dear Jesus, let nothing unholy remain; Apply thine own blood, and extract ev'ry stain; To have this blest washing I all things forego, Now wash me, and I shall be whiter than snow.
- 3 Dear Jesus, come down from thy throne in the skies, And help me to make a complete sacrifice; I give up myself, and whatever I know, Now wash me, and I shall be whiter than snow.
- 4 Dear Jesus, thou seest I patiently wait; Come now, and within me a new heart create; To those who have sought thee thou never said'st, no, Now wash me, and I shall be whiter than snow.
- 5 Dear Jesus, For this I most humbly entreat; I wait, blessed Lord, at thy crucified feet; By faith, for my cleansing, I see thy blood flow,— Now wash me, and I shall be whiter than snow.
- 6 The blessing by faith I receive from above; O glory! my soul is made perfect in love! My prayer has prevailed, and this moment I know The blood is applied,—I am whiter than snow.

320 v	V	ha	t	a	F	ri	en	d.	
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I WHAT a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer! O, what peace we often forfeit, O, what needless pain we bear, All because we do not carry Everything to God in prayer!

2 Have we trials and temptations? Is there trouble anywhere? We should never be discouraged, Take it to the Lord in prayer. Can we find a friend so faithful, Who will all our sorrows share? Jesus knows our every weakness, Take it to the Lord in prayer.

3 Are we weak and heavy-laden, Cumbered with a load of care?— Precious Saviour, still our refuge,— Take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer; In his arms he'll take and shield thee, Thou wilt find a solace there.

321 Lord, I Care Not for Riches.

 LORD, I care not for riches, Neither silver nor gold;
 I would make sure of heaven, I would enter the fold:
 In the book of thy kingdom, With its pages so fair, Tell me, Jesus my Saviour, Is my name written there?

- CHO.—Is my name written there, On the page white and fair? In the book of thy kingdom, Is my name written there?
- 2 Lord. my sins they are many, Like the sands of the sea;
 But thy blood, O my Saviour, Is sufficient for me;
 For thy promise is written In bright letters that glow,
 "Though your sins be as scarlet, I will make them like snow."
- 3 Oh! that beautiful city, With its mansions of light, With its glorified beings, In pure garments of white; Where no evil thing cometh To despoil what is fair, Where the angels are watching,— Is my name written there?

322 Work! For the Night is Coming.

- I WORK! for the night is coming; Work through the morning hours; Work, while the dew is sparkling;
 - Work, 'mid springing flowers; Work, when the day grows brighter; Work, in the glowing sun; Work, for the night is coming,

When man's work is done. 2 Work, for the night is coming;

- Work through the sunny noon; Fill brightest hours with labor; Rest comes sure and soon.
- Give every flying minute Something to keep in store; Work, for the night is coming, When man works no more.

323 Oh, Think of the Home.

- **I** OH, think of the home over there, By the side of the river of life,
- Where the saints, all immortal and fair, Are robed in their garments of white.
 - CHO.—Over there, over there, Oh, think of a home over there!
- 2 Oh, think of the friends over there, Who before us the journey have trod,

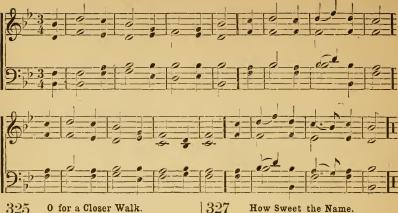
Of the songs that they breathe on the air, In their home in the palace of God.

- 3 My Saviour is now over there, [rest; There my kindred and friends are at
- Then, away from my sorrow and care, Let me fly to the land of the blest.
- 4 I'll soon be at home over there, For the end of my journey I see;
- Many dear to my heart, over there, Are watching and waiting for me.

324 More Love to Thee, 0 Christ.

- I MORE love to thee, O Christ, More love to thee ! Hear thou the prayer I make, On bended knee; This is my earnest plea, More love, O Christ. to thee, More love to thee !
- 2 Once earthly joy I craved Sought peace and rest; Now thee alone I seek, Give what is best: This all my prayer shall be, More love, O Christ, to thee, More love to thee!
- 3 Then shall my latest breath Whisper thy praise; This be the parting cry My heart shall raise, This still its prayer shall be, More Love, O Christ, to thee, More love to thee!

C. IH. Balerma.



I O FOR a closer walk with God, A calm and heavenly frame;

- A light to shine upon the road That leads me to the Lamb!
- 2 Where is the blessedness I knew, When first I saw the Lord?
- Where is the soul-refreshing view Of Jesus and his word?
- 3 What peaceful hours I once enjoyed!
- How sweet their memory still! But they have left an aching void The world can never fill.
- 4 Return, O holy Dove, return,
- Sweet messenger of rest!
- I hate the sins that made thee mourn, And drove thee from my breast.
- 5 The dearest idol I have known. Whate'er that idol be,
- Help me to tear it from thy throne, And worship only thee.
- 6 So shall my walk be close with God, Calm and serene my frame;

So purer light shall mark the road That leads me to the Lamb.

WILLIAM COWPER.

327How Sweet the Name.

- 1 How sweet the name of Jesus sounds In a believer's ear!
- It soothes his sorrows, heals his wounds And drives away his fear.
- 2 It makes the wounded spirit whole, And calms the troubled breast;
- 'Tis manua to the hungry soul, And to the weary, rest.
- 5 Dear name! the rock on which I build. My shield and hiding place;
- My never-failing treasure, filled With boundless stores of grace!
- 4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King,
- My Lord, my Life, my Way, my End, Accept the praise I bring!
- 5 I would thy boundless love proclaim With every fleeting breath; So shall the music of thy name Refresh my soul in death.

JOHN NEWT

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My Father is Rich in Houses and Lands.

I My Father is rich in houses and lands. He holdeth the wealth of the world in [gold his hands! Of rubies and diamonds, of silver and His coffers are full,-he has riches untold. **CHO.**—1'm the child of a King. The child of a King; With Jesus my Saviour I'm the child of a King. 2 My Father's own Son, the Saviour of [of them, men: Once wandered o'er earth as the poorest

But now he is reigning forever on high, fby. And will give me a home in heaven by and 3 I once was an outcast stranger on earth, A sinner by choice, an alien by birth! But I've been adopted, my name's written down,-[crown. An heir to a mansion, a robe, and a 4 A tent or a cottage, why should I care? They're building a palace for me over there ! [sing: Though exiled from home, yet still I may All glory to God, I'm the child of a King.



Am I a Soldier.

- I AM I a soldier of the cross, A follower of the Lamb, And shall I fear to own his cause, Or blush to speak his name?
- 2 Must I be carried to the skies On flowery beds of ease, While others fought to win the prize,
- And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood?
- Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight, if I would reign; Increase my courage, Lord;
- I'll bear the toil, endure the pain, Supported by thy word.
- 5 Thy saints in all this glorious war Shall conquer, though they die : They see the triumph from afar,
- By faith they bring it nigh.

6 When that illustrious day shall rise, And all thy armies shine In robes of victory through the skies, The glory shall be thine.

ISAAC WATTS.

330 When I Can Read My Title.

- I WHEN I can read my title clear To mansions in the skies,
- I bid farewell to every fear, And wlpe my weeping eyes.
- 2 Should earth against my soul engage, And fiery darts be hurled,
- Then I can smile at Satan's rage, And face a frowning world.
- 3 Let cares like a wild deluge come, Let storms of sorrow fall,
- So I but safely reach my home, My God, my heaven, my all.
- 4 There I shall bathe my weary soul In seas of heavenly rest,

And not a wave of trouble roll Across my peaceful breast.

ISAAC WATTS.

329

Oh, Bliss of the Purified.

I OH, bliss of the purified, bliss of the free, I plunge in the crimson tide opened for me:

O'er sin and uncleanness exulting I stand, And point to the print of the nails in his hand.

CHO.—Oh, sing of his mighty love, ||: Sing of his mighty love, :|| Mighty to save.

2 Oh, bliss of the purified, Jesus is mine, No longer in dread condemnation I pine; In concious salvation I sing of his grace, Who lifteth upon me the light of his face, 3 Oh, bliss of the purified, bliss of the pure, [cannot cure; No wound hath the soul that his blood

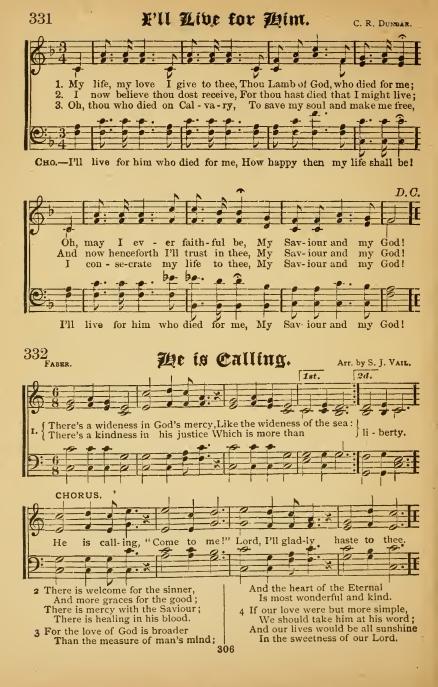
No sorrow-bowed head but may sweetly find rest, [breast.

No tears but may dry them on Jesus'

4 O Jesus the Crucified, thee will I sing, My blessed Redeemer, my God and my King;

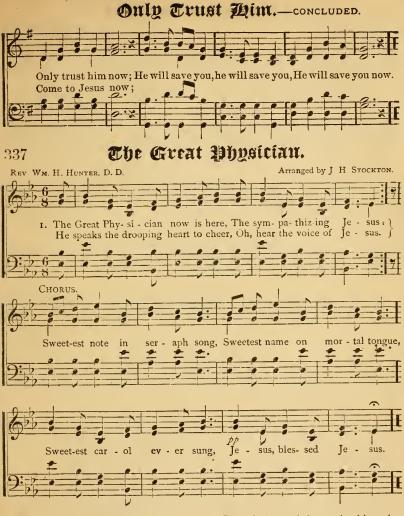
My soul filled with rapture shall shout o'er the grave,

And triumph in death in the "Mighty to Save."









- Your many sins are all forgiven, Oh, hear the voice of Jesus;
 Go on your way in peace to heaven, And wear a crown with Jesus.
- 3 All glory to the dying Lamb!

 I now believe in Jesus;
 I love the blessed Saviour's name,
 I love the name of Jesus.
- 4 The children too, both great and small, Who love the name of Jesus, May now accept his gracious call To work and hive for Jesus. 309
- 5 Come, brethren, help me sing his praise, Oh, praise the name of Jesus; Come, sisters, all your voices raise, Oh, bless the name of Jesus.
- 6 His name dispels my guilt and fear, No other name but Jesus;
 - Oh, how my soul delights to hear The precious name of Jesus.
- 7 And when to that bright world above, We rise to see our Jesus,
 - We'll sing around the throne of love His name, the name of Jesus.





JUST AS I AM.

Tune and Chorus above.

- JUST as I am, without one plea, But that thy blood was shed for me, And that thou bid'st me come to thee, O Lamb of God, I come!
- 2 Just as I am, and waiting not To rid my soul of one dark blot, To thee whose blood can cleanse each O Lamb of God, I come! [spot,
- 3 Just as I am, though tossed about With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God, I come!
- 4 Just as I am—poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come!
- 5 Just as I am—thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come!
- 6 Just as I am—thy love unknown Hath broken every barrier down, Now, to be thine, yea, thine alone, O Lamb of God, I come!



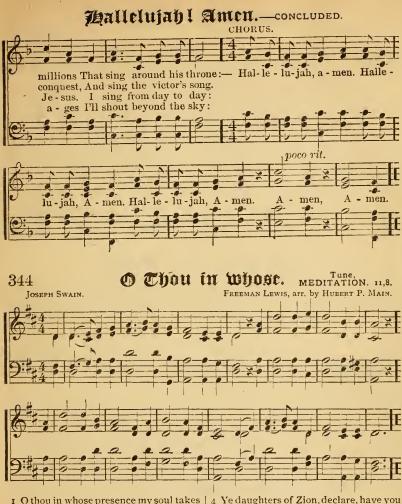
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Hallelujah! Amen.





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- I O thou in whose presence my soul takes On whom in affliction I call, [delight,
- My comfort by day and my song in the My hope, my salvation, my all! [night,
- 2 Where dost thou, dear Shepherd, resort with thy sheep,
- To feed them in pastures of love? Say, why in the valley of death should I Or alone in this wilderness rove? [weep,
- 3 Or why should I wander an alien from Or cry in the desert for bread? [thee,
- Thy foes will rejoice when my sorrows they And smile at the tears I have shed. [see,

4 Ye daughters of Zion, declare, have you The star that on Israel shone? [seen Say if in your tents my Beloved has been,

- And where with his flocks he has gone.
- 5 He looks! and ten thousands of angels And myriads wait for his word; [rejoice,

He speaks! and eternity, filled with his Re-echoes the praise of the Lord [voice,

6 Dear Shepherd, I hear, and will follow thy call;

I know the sweet sound of thy voice; Restore and defend me, for thou art my all,

And in thee I will ever rejoice.



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